

UNOFFICIAL COPY

86095667

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$11.00  
T#1111 TRAN 2104 03/11/86 10:14:00  
#3087 # A \* -86-095667

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That ~~the~~ The First Commercial Bank

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Evon Williams & Olivia Williams, their

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents, bearing date the 12th day of April, 1984, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 27051500, to the premises therein described,

11.00

situated in the County of Cook, State of Illinois, as follows, to wit:

Unit Number 854-2 in 852-54 West Lakeside Condominiums as delineated on Survey of the following described parcel of Real Estate (hereinafter referred to as "Parcel"):  
LOT 12 AND THE WEST 10 FEET OF LOT 13 (EXCEPT THAT PART THEREOF TAKEN FOR ALLEY) IN HERDIEN HOFFLUND AND CARSON'S SUBDIVISION OF THE SOUTH SIX ACRES OF THE NORTH TEN ACRES OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, which is attached as Appendix "A" to the Declaration of Condominium Ownership made by The North Shore National Bank of Chicago, a national banking association, as Trustee, under Trust Agreement dated March 1, 1979 and known as Trust Number 224, recorded in the Office of the Recorder of Deeds of Cook County, Illinois on Sept. 3, 1980 as Document Number 25569669; together with an undivided 29.31 percent interest in said Parcel (excepting from said Parcel, the property and space comprising all the Units as defined and set forth in said Declaration and Survey), all in Cook County, Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said The First Commercial Bank

has caused these presents to be signed by its Vice - President, and attested by its Cashier Secretary, and its corporate seal to be hereto affixed, this \_\_\_\_\_ day of March, 19 86

The First Commercial Bank  
By Al M. Shae Vice President  
Attest: Miss D. [Signature] Cashier

This instrument was prepared by Richard W. Rappold, 39 S. LaSalle St., Chgo, IL. 60603  
(NAME AND ADDRESS)

Box 455

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

49956098

Property of Cook County Clerk's Office

I, Susan M Sweeney, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Alan Share Vice - President of The First Commercial Bank personally known to me to be the Vice - President of a corporation, and Gregory D. Salm, personally known to me to be the Cashier Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice - President and Cashier Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 4th day of March 1986.

Susan M Sweeney  
NOTARY PUBLIC  
MY COMMISSION EXPIRES  
MAY 18, 1988

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

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