

UNOFFICIAL COPY 86095951

KNOW ALL MEN BY THESE PRESENTS, That the Gibson Federal Savings and Loan Association

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ANTONIO F. ALVAREZ AND GUADALUPE P. ALVAREZ, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 24th day of July, 1980, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book -- of records, on page --, as document No. 25532121, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 15 (EXCEPT THE NORTH 12 1/2 FEET THEREOF) AND ALL OF LOT 16 IN BLOCK 5 IN CALUMET HIGHLANDS ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PT# 25-20-328-057-0000
28-08-409-072-0000

12637 South Elizabeth
Calumet Park, Illinois 60643

11.00

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 MAR 11 PM 12: 11

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Gibson Federal Savings and Loan Association has caused these presents to be signed by its _____ President, and attested by its _____ Secretary, and its corporate seal to be hereto affixed, this 26th day of Nov, 1985

Gibson Federal Savings and Loan Association

By David A. Huelbeck President

Attest: Mark D. Brown Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Jody Seidner GILLDRN MORTGAGE MIDWEST (Name) (Address)

MT # 18412

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UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

MAIL TO →

DONALD SLOMON
3945 W. IRVING PK. RD.
CHICAGO, IL 60618

Donald
2881 72
12-21-85

GIVEN under my hand and seal this 26th day of November 1985.
free and voluntary act of said corporation, for the uses and purposes therein set forth.
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
signed and delivered the said instrument as President and Secretary of said
and severally acknowledged that as such President and Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Secretary of said corporation, and personally known to me to be the
Association, a corporation, and Mark D. Brown, personally
personally known to me to be the President of the Gibson Federal Savings & Loan
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David A. Threlkeld

David A. Threlkeld

STATE OF Illinois }
COUNTY OF Ford }
SS.

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