Know All Men By These Presents That the CHICAGO COMMERCE, an Illinois corporation,

hereby acknowledges satisfaction of and does hereby release the mornance executed by

86097481

Terry Beal and Phillippa Beal****

A.D., 19 gl, and recorded dated the 28th day of May in the Offices of the Recorder of Deeds of Cook County, Illinois in book -----_____, as document No. 25885772 of records, on page and covering the premises therein described as follows, to wit:

Lot 8 is Subdivision of Block 1 in Reich's Resubdivision of Block 28 in Canal Trustees' Subdivision of part of Section 33, Township 40 North, Range 14, East of Third Principal Meridian, in Cook County, Illinois

Tax (PIN) Property Index Number: 14-33130061-10003 Volume Number: 494

Common address:

Tarry Beal and Phillippa Beal 1228 W. Nelson Chg ... IL 60657

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN HOSE OFFICE THE MORTGAGE OR DEED OF

IN TESTIMONY WHEREOF, The said CHICAGO BANK OF COMMERCE has hereunto caused its corporate seal to be affixed, and these presents to be assigned by its Assistant Vice President, and attested by its Assistant Nice President, and attested by its Assistant Nice President, and A.D. 1985

Vice President

CHICAGO BANK OF COMMERCE,

Assistant Vice Presiden Sandra Wozniek

Anthony Garreff

Vice President

STATE OF ILLINOIS COUNTY OF COOK

"THIS INSTRUMENT WAS PREPARED BY" Chicago Bank of Commerce

By: Catherine E. Murray 200 East Randolph Drive Chiego, Illinois 60601

1. Terl Brummerstedt a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

Sandra Wosniak Assistant Vice President of the CHICAGO BANK OF COMMERCE, an Illinois Corporation, and

Anthony Garreffa Vice President of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President, and x 15.00 to respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of writing as Assistant Vice President and Assistant to authority given by the Board of Directors of said Bank as their free and voluntary act, and as free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

25th

Given under my hand and notarial seal this day of October , A.D., 1985

runimenale Notaty Public

MY COMMEDIUM EXPIRE JAME 10, 1000

18120000

And

Property of Contract Clarks of DEPT-01 RECORDING \$11.2 T#2222 TRAN 0112 03/12/86 09:55:00 #1111 # B #-86-097481

MAIL