

SHERIFF'S DEED

(Judicial Sale)

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OFFICIAL BUSINESS

CLERK OF SUPERIOR COURT, COUNSEL - LAW DEPT, CHICAGO

8 6 0 90 CHARGE 2 86097622

Sheriff's Sale No. 44277

(The Above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of Cook County, Illinois on June 14, 1985, in Case No. 85 CH 286 entitled CITY OF CHICAGO, a Municipal Corporation, vs. JOE MILES, et al., and pursuant to which the land hereinafter described was sold at public sale by said grantor on July 30, 1985, from which sale no redemption has been made as provided by statute from which sale no redemption has been made as provided by statute, hereby conveys to CITY OF CHICAGO, a Municipal Corporation, 121 North LaSalle, Chicago, Illinois, the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Lots 19 and 20 in block 1 in Francis P. Casey Subdivision of blocks 1, 2, 3 and 4 in the Subdivision by L. C. Paine Freer (as Receiver) of the West 1/2 of the Northeast 1/4 of Section 22, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, commonly known as 1237 S. Tripp, Chicago, Illinois.

Amount of Bid: \$3,865.44

PERM. INDEX NO. 16-22-203-018 (Lot 20) (Lot 19) 86

DATED this 18 day of Feb 19 86

SHERIFF OF COOK COUNTY

Sheriff of Cook County, Illinois

BY Antonette M. Nasca Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss. I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

ANTONETTE M. NASCA

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as free and voluntary act as such Deputy Sheriff, for the uses and purpose therein set forth.

IMPRESS SEAL HERE

Given under my hand and official seal, this 18 day of Feb 19 86

Commission expires 4/29 1987. Kathleen St. Brown Notary Public

Exempt under provisions of Paragraph b Section 4

Paragraph b Section 4

Paragraph b Section 4

Paragraph b Section 4

Paragraph b Section 4

Paragraph b Section 4

Paragraph b Section 4

Paragraph b Section 4

Paragraph b Section 4

ADDRESS OF PROPERTY:

1237 S. Tripp

Chicago, Illinois

ADDRESS OF GRANTEE:

121 North LaSalle Street

Chicago, Illinois 60602

MAIL TO:

City of Chicago Law Department 121 North LaSalle Street Room 511, City Hall Chicago, Illinois 60602

Ditto

Buyer, Seller or Representative

86097622

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(Printed Date)

Faint, mostly illegible text at the top of the page, possibly containing a header or introductory paragraph.

Property of Cook County Clerk's Office (Watermark)

DEPT-09 MISC. \$0.00  
TW3333 TRAN 0509 03/12/86 10:00:00  
#1020 # C \*-86-077422

PROPERTY

Address of property: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
County, Illinois: \_\_\_\_\_

Address of owner: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
County, Illinois: \_\_\_\_\_