

UNOFFICIAL COPY

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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

THIS INDENTURE, Made this 10th day of March,
1986, between Robert T. Bohich and
Frances A. Bohich, his wife

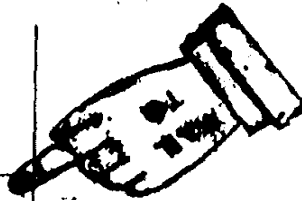
PREPARED BY:

SALLY OSWALD
STREAMWOOD, IL. 60103

AND WHEN RECORDED MAIL TO

NAME **UNITED SAVINGS OF AMERICA**

ADDRESS **1300 EAST IRVING PARK ROAD**
CITY & STATE **STREAMWOOD, ILLINOIS 60103**



86097709

DEPT-01 RECORDING \$11.25
T#4444 TRAN 0148 03/12/86 10:17:00
#2212 # D * -86-097709

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GREAT NORTHERN MORTGAGE
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 2, 1984, executed by
ALEXANDER M. NETTEY/DIV. NOT REMARR.

to **UNITED SAVINGS OF AMERICA**
a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal
place of business is **1300 EAST IRVING PARK ROAD, STREAMWOOD, ILLINOIS 60103**
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. **COOK 27326240** County Records, State of Illinois described hereinafter as follows:
**LOT 87 IN HENNING EAST JOHNSON'S MEADOW LANE SUBDIVISION BEING A SUB-
DIVISION OF LOTS 1 AND 20 IN DIEKMAN'S SUBDIVISION OF THE WEST HALF OF
THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 36
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF RECORDED MAY 4, 1955 AS DOCUMENT NUMBER 16225528, IN
COOK COUNTY, ILLINOIS.**

29-11-417-004 TP

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

**UNITED SAVINGS OF AMERICA,
AN ILLINOIS CORPORATION**

STATE OF ILLINOIS
COUNTY OF COOK

On **January 27, 1986** before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared **Melvin G. Thomas**
to me personally known, who, being duly sworn by me, did
say that he is the **Executive Vice President**
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / ~~she~~ acknowledges said instrument to be the free act and
deed of said corporation.

By: [Signature]
Executive Vice President
By: [Signature]
It's: Assistant Secretary

Witness: [Signature]
[Signature]

Notary Public [Signature]
My Commission Expires **2-28-88** County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Go Home 81046896

86097709

86 097709

DPB 07A **11.25**

This instrument was prepared by John P. [Signature], Attorney at Law, 745 N. [Address] Chicago, IL 60629
(NAME AND ADDRESS)

UNOFFICIAL COPY

1100129

STATE OF Illinois)
COUNTY OF Cook) ss.

I, John P. Wade, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____

Robert T. Bobich and Frances M. Bobich, his wife, personally known to me to be the same person s whose name s are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 10th day of March, 1986.

(Impress Seal Here)

John P. Wade
Notary Public

Commission Expires September 30, 1987

DEPT-01 RECORDING \$11.25
TH444 TRAN 0148 03/12/86 10:17:00
#2213 # D * -84-097710

Box _____

Warranty Deed
JOINT TENANCY FOR ILLINOIS

11.25

TO _____

ADDRESS OF PROPERTY: _____



MAIL TO: Edmond F Sheedy
8227 S. Morgan
Chicago, ILL 60652

GEORGE E. COLE®
LEGAL FORMS

86 097710

Property of Cook County Clerk's Office

UNOFFICIAL COPY

PREPARED BY:

SALLY OSWALD
STREAMWOOD, IL. 60103



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86097709

AND WHEN RECORDED MAIL TO

DEPT-01 RECORDING \$11.25
T#4444 TRAN 0148 03/12/86 10:17:00
#2212 # D *-86-077709

NAME UNITED SAVINGS OF AMERICA
ADDRESS 1300 EAST IRVING PARK ROAD
CITY & STATE STREAMWOOD, ILLINOIS 60103

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Corporation Assignment of Real Estate Mortgage

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GREAT NORTHERN MORTGAGE
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 2, 1984, executed by
ALEXANDER M. NETTEY/DIV. NOT REMARR.

to UNITED SAVINGS OF AMERICA
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 1300 EAST IRVING PARK ROAD, STREAMWOOD, ILLINOIS 60103
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. COOK 27326240 County Records, State of Illinois described hereinafter as follows:
LOT 87 IN HENNING EAST JOHNSON'S MEADOW LANE SUBDIVISION BEING A SUB-
DIVISION OF LOTS 1 AND 20 IN DIEKMAN'S SUBDIVISION OF THE WEST HALF OF
THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 36
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF RECORDED MAY 4, 1955 AS DOCUMENT NUMBER 16225528, IN
COOK COUNTY, ILLINOIS.

89-11-417-004 TP

JoAnne 81046896

86097709

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

UNITED SAVINGS OF AMERICA,
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

By: [Signature]
Executive Vice President
By: [Signature]
It's Assistant Secretary

On January 27, 1986 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Melvin G. Thomas
to me personally known, who, being duly sworn by me, did
say that he is the Executive Vice President
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / ~~she~~ acknowledges said instrument to be the free act and
deed of said corporation.

Witness: [Signature]
[Signature]

Notary Public [Signature]
COOK County, IL
My Commission Expires 2-28-88

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

86 097709

UNOFFICIAL COPY

STREANWOOD, ILL. 60103

88022208

UNITED STATES OF AMERICA

1900 EAST LEVING PARK ROAD
SPRINGWOOD, ILLINOIS 60103

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

ALEXANDER H. METZGER, FOR BEYAL.

UNITED STATES OF AMERICA

THE STATE OF ILLINOIS
1900 EAST LEVING PARK ROAD, SPRINGWOOD, ILLINOIS 60103

COOK COUNTY

ALL THE PROPERTY RECORDED IN 1955 AS TO BEYAL...
COOK COUNTY, ILLINOIS.

88022208

UNITED STATES OF AMERICA
AN OFFICIAL RECORD

[Handwritten signatures and notes]

[Handwritten notes]

88 031103

1958