86097383

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CITY OF CHICAGO A MUNICIPAL CORPORATION PLAINTIFF

86 M1 - 402157

NO.

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6

86 097383

JUANA ABT (L)

ET AL

Defendant(s)

\* \* \* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \* \* \*

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the day of for

and is now pending in said court and that the property affected by said cause is located at the following address :

6971 6971 N RIDGE AV

and described as follows:

DEPT-09 HISC.

T#4444 TRHN 0142 03/12/86 09:27:00 桁989 井 D - サーのよーのタフ383

\* \* \* REFER TO ATTACHED ADDENDUM

James D. Mentgomery Corporation Counsel City of #hicago

.Corporation Count Sta Government

TERRITOR NOTERATED BOOK STORES

Deposit in box no.

Recorders Office

68678908

86 MI - 402157

201 Colting Control

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 6971 6971 N RIDGE AV

JUANA ABT (L) SERVE: ALEX ABT GA MGMT P.O. BOX 127 1L 60015 DEERFIELD

JUANA ABT (L) 13 BIG DAK LINE IL 60015 DEERFIELD

PAUL L BLUESTONE 1126 W FARWELL IL 00000 CHGO

SUSAN SANVIDGE 1126 W FARWELL IL 00000 CHGO

Of County Clerk's Office GEORGE C JUANTA ABT 13 BIG OAK LANE IL 60015 DEERFIELD

Property of County Clark's Office

IN THE CIRCUIT COURT OF COOK BOUNTY, GILLYNO'S 3 & 3 MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \* FRONT

RE: 6971 6971 N RIDGE AV PI# 11-31-214-003 TF

MLY 7
HE N W 1,
TOWNSHIP 4
OF THE 3RD Ph
JUNTY ILLINOIS
OF COOK COUNTY CONTROL STATES
OFFICE STATES S 30' OF LOT 16 AND THE NLY 10' OF LOT 17 IN BLOCK 48 IN ROGERS PARK. ( EXCEPT THE WLY 7 FT. OF SAID PREMISES CONDEMNED FOR WIDENING RIDGE AVENUE) IN THE N W 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of County Clark's Office