

UNOFFICIAL COPY
 ILLINOIS HOUSING DEVELOPMENT AUTHORITY
 SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
 1983 SERIES B
ASSIGNMENT OF MORTGAGE

MP-10
 Revised 11/1/83

86098463
85284778

KNOW THAT UNITED SAVINGS OF AMERICA a n ILLINOIS
 CORPORATION with its principal place of business in _____

(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate with its principal office at 130 E. Randolph, Chicago, Illinois 60601 (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated NOVEMBER 12, 1985, made by MICHAEL T. CUMMINGS AND KAREN A. CUMMINGS, HIS WIFE to Assignor in the principal sum of FIFTY TWO THOUSAND AND NO/100 Dollars (\$ 52,000.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois on 11-15, 19 85, as Document No. 85-284777 on an estate legally described as follows:

THE SOUTH 16 FEET OF LOT 1 AND LOT 2 (EXCEPT THE SOUTH 33 FEET THEREOF IN BLOCK 1 IN H. OVIATT'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-24-216-031
 COMMONLY KNOWN AS 11304 South Washtenaw
 Chicago, Ill. 60655

TOGETHER WITH the note described in said Mortgage and the monies due and to grow due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 12th day of November, 19 85.

ATTEST: (SEAL)

UNITED SAVINGS OF AMERICA

By: Richard Little
 Title: Asst. Secy.

By: [Signature]
 Title: Exec. Vice President

STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)
 I, Mir La Rosado,
 certify that Melvin G. Thomas

is a Notary Public in and for the County and State aforesaid, and do hereby certify that Melvin G. Thomas and Richard Little, who are personally known to me to be the same persons, whose names are subscribed to the foregoing instruments as such Exec. Vice Pres. and Asst. Secy. of said CORPORATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 12th day of November, 19 85.

[Signature]
 Notary Public

(SEAL)

My Commission Expires 11-28-1986
 This instrument was prepared by: M. ROSADO

THIS DOCUMENT IS BEING RE-RECORDED TO REFLECT CORRECT MORTGAGE RECORDING DOCUMENT NUMBER.

85284778

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11/17/86



UNITED SAVINGS OF AMERICA
200 W. Wacker Blvd
Chicago, IL 60607



85284778

Property of Cook County Clerk's Office



86-098463

DEPT-01 RECORDING \$11.25
TRAN 017 03/12/86 14:10:00
\$1262 + B * -86-098463

DEPT-01 RECORDING \$11.25
TRAN 3300 11/15/85 13:16:00
#5335 # 2 * -85-284728

11/17/86

11/17/86

11/17/86