

UNOFFICIAL COPY

BOX 333-WJ

DB

70-07-512DB

DEFUNCT... Cynthia G. Gilpin... Universal Mortgage Corporation... all S. L. ...

ASSIGNMENT

Seller/Service I.D. No. 50 5177 000 2
PRIME Series No. 02 5177 9990768
PRIME Loan No.
Seller/Service Loan No. 3002649

11.00

STATE OF ILLINOIS
COUNTY OF DUPAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT in consideration of the sum of \$ 153,000.00, receipt of which is hereby acknowledged, the undersigned, of the County of DUPAGE and the State of ILLINOIS, the legal and equitable owner and holder of that certain promissory note or obligation dated FEBRUARY 27, 19 86 in the principal amount of \$ ONE HUNDRED FIFTY THREE THOUSAND AND NO/100TH Dollars (\$ 153,000.00) executed by ROBERT A. VENEKLASEN and more fully described or referred to in a MORTGAGE of even date therewith to UNIVERSAL MORTGAGE CORPORATION and filed of record on the 12th day of March, 19 86 in the office of the RECORDER OF DEEDS of the County of COOK, State of ILL. at Doc# 86098280, said promissory note being secured by said Mortgage or Deed of Trust, does hereby assign, sell, transfer, set over, deliver and convey unto GENERAL ELECTRIC MORTGAGE SECURITY CORP. of the County of WAKE, State of NORTH CAROLINA (the "Assignee"), all of its right, title and interest in and to said Mortgage or Deed of Trust.

TOGETHER WITH the promissory note or other obligation described in said Mortgage or Deed of Trust, and the money due and to become due thereon, with interest,

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the undersigned has duly executed this Assignment this 27TH day of FEBRUARY, 19 86.

Attest: Cynthia G. Gilpin
Name: CYNTHIA G. GILPIN
Title: ASSISTANT SECRETARY

UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN
By Cynthia L. Gunderson
Name: CYNTHIA L. GUNDERSON
Title: ASSISTANT VICE PRESIDENT

ACKNOWLEDGEMENT BY ILLINOIS

STATE OF ILLINOIS
COUNTY OF KANE

ISSUE MAR 12 PM 1:42 86098281

Before me on this day personally appeared CYNTHIA L. GUNDERSON ASSISTANT VICE PRESIDENT of UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN

a(n) WISCONSIN corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office this 27TH day of FEBRUARY, 19 86.

My commission expires: 6-30-87

Valerie J. Bastian
Notary Public

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1700 GOLF VIEW DRIVE

06 - 29 - 400 - 015 - 0000 PL

PARCEL 1:
THAT PART OF LOT 5 IN VILLA OLIVIA, UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28 AND THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 7, 1982 AS DOCUMENT NO. 25432683 BOUND BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 5 AFORESAID, THENCE SOUTH 70 DEGREES 12 MINUTES 04 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 5, A DISTANCE OF 8.49 FEET; THENCE NORTH 19 DEGREES 47 MINUTES 50 SECONDS WEST 32.97 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND TO BE DESCRIBED; THENCE SOUTH 70 DEGREES 11 MINUTES 03 SECONDS WEST 27.47 FEET; THENCE NORTH 19 DEGREES 48 MINUTES 57 SECONDS WEST 20.68 FEET; THENCE SOUTH 70 DEGREES 11 MINUTES 03 SECONDS WEST 1.16 FEET; THENCE NORTH 19 DEGREES 48 MINUTES 57 SECONDS WEST 1.16 FEET; POINT OF BEGINNING OF THE TRACT OF LAND TO BE DESCRIBED; THENCE SOUTH 70 DEGREES 11 MINUTES 03 SECONDS WEST 24.72 FEET; THENCE SOUTH 19 DEGREES 43 MINUTES 57 SECONDS WEST 24.72 FEET; THENCE NORTH 19 DEGREES 11 MINUTES 03 SECONDS EAST 55.21 FEET; THENCE NORTH 70 DEGREES 11 MINUTES 03 SECONDS EAST 29.30 FEET; THENCE SOUTH 19 DEGREES 49 MINUTES 57 SECONDS EAST 29.11 FEET; THENCE SOUTH 29 DEGREES 10 MINUTES 20 SECONDS WEST 3.05 FEET; THENCE SOUTH 19 DEGREES 48 MINUTES 57 SECONDS EAST 22.40 FEET; THENCE SOUTH 78 DEGREES 59 MINUTES 23 SECONDS WEST 3.05 FEET TO POINT OF BEGINNING IN BURN COUNTY, ILLINOIS.

06998281

PARCEL 2:
EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, CONDITIONS AND RESTRICTIONS FOR VILLA OLIVIA TOWNHOUSE ASSOCIATION NO. 1 RECORDED APRIL 29, 1982 AS DOCUMENT 26597470 AS AMENDED AND AS CREATED BY DEED MADE BY LYONS SAVINGS AND LOAN ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPT 1, 1982 AND KNOWN AS TRUST NUMBER 06998281

TO RECORDED AS DOCUMENT 26098278

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