The Farmen Terms Fletteral Septency and Loan Association of Mindel Main DMLs: 5501: 5: Xistera Avenue: Chicago: Winosi 80829: (312) 434-3322

RELEASE OF MORTGAGE

Loan No.

638586-9

OC 208725 CH

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM G ROACH AND MARY A ROACH, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/regigtoryd in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 23 820 794 to the premises therein described to-wit:

Mich 19 187 Ollar

SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO:

yersp: 15737 Octav Brk Do. Orland Pork Unit 67

O COUNTY, ULA INOIS

1985 MAR 13 AM 11: 06

86099453

tay # Und 67 27-14-30x-018-1067 27-14-30x-018-1166

CORPORATE SEAL P. 1922

Said Association warrants that it has good right, title, and interest in and to said mottgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTICO. WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be afficed, and these presents to be signed by its Assistant Missistant and at ested to by its Assistant Secretary this 6th day of March 1986

THE TALMAN HOME IFUERAL SAVINGS AND LOAN ASSOCIATION

UCF ILLINOIS

N SERVICINO OFFICER

LOAM SERVICING OFFICER

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERBBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly audior; and officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day it person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written?

THIS INSTRUMENT WAS PREPARED BY

TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NAMERING! 60634

Recorder's Box No. .

Mail to

9524 S Cleero - Chap See Steer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

8609945

## **NOFFICIAL**

subdivision of part of the West 1/2 of the South
West 1/4 of Section 14, Township 36 North, Range 19
End of the Third Principal Maridian, (Gereinafter researed to as parcel,) which survey is attached as Exhibit A to Declaration of Condomination of the Recorded Section Co. To Office of the Recorded Orlice of the Recorder of Deeds of Cook County, Illinois as Pactment No. 22915678 as mended from time to time; Orlice Pactment its undivided percontage interest in said parcel ell the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey) in Cook County and set forth in said Declaration and Survey) in Cook County

conveyed effective on the recording of each such Amended which percentages shall automatically be deemed to be Elements as with Amended Declarations are filed of record, Declaration, and together with additional Common tions as same are filed of record pursuant to said automatically change in accordance with Amended Declara-Declaration as though conveyed hereby. in the percentages set forth in such Amended Declarations, The aforesaid percentage of the Common Elements shall

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