

# UNOFFICIAL COPY

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PROPERTY INDEX

116-08-120-016 0000  
SA RIK

First National Bank of Lincolnshire  
Mortgage (Individual)

11.00

The above space for RECORDER'S USE ONLY

THIS INDENTURE, made March 4 19 86

Witnesseth, that the undersigned Thomas Umehofer and Sharon Umehofer, his wife hereinafter referred to as Mortgagors, does hereby Convey and Mortgage to First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, hereinafter referred to as the Mortgagee, the following real estate

situated in the County of Cook State of Illinois, to wit: LOT 5 IN BLOCK 33 IN VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7, AND ALSO THE NORTHWEST 1/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

116-08-120-016  
163 N. Lombard  
OAK PARK, ILL.

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TOGETHER with all the buildings and improvements now or hereafter erected thereon and all appurtenances, apparatus and fixtures and the rents, issues and profits thereof, of every name, nature and kind.

TO HAVE AND TO HOLD the said property unto said Mortgagee forever, for the uses and purposes herein set forth, free from all rights and benefits under the Homestead Exemption laws of the State of Illinois, which said rights and benefits said Mortgagors do hereby release and waive.

This mortgage is given to secure: (1) The payment of a certain indebtedness payable to the order of the mortgagee, evidenced by the Mortgagors Note of even date herewith in the Principal sum of SIXTY THOUSAND AND NO/100

Dollars (\$60,000.00) with a final payment due on June 4, 1986 together with interest as follows, and all renewals, extensions, or modifications thereof;

Interest on the principal balance remaining from time to time unpaid shall be payable prior to maturity at the rate of 13.0

per cent per annum and after maturity at the rate of 18.0 per cent per annum.

Interest on the principal balance remaining from time to time unpaid shall be payable prior to maturity at the prime lending rate of \_\_\_\_\_ (or its successors) plus \_\_\_\_\_ per cent per

annum over the said prime lending rate, and after maturity at the said prime lending rate plus \_\_\_\_\_ per cent per annum

over the said prime lending rate, provided however, that said interest rate in no event shall be less than \_\_\_\_\_ per cent per annum. Any increase or decrease of the rate of interest shall be effective as of the date of said prime lending rate change.

(2) Future Advances. Upon request of Mortgagors, Lender, at Lender's option prior to release of this Mortgage, may make Future Advances to Mortgagors. Such Future Advances, with interest thereon, shall be secured by this Mortgage when evidenced by promissory notes stating that said notes are secured hereby. At no time shall the principal amount of the indebtedness secured by this Mortgage, not including sums advanced in accordance herewith to protect the security of this mortgage, exceed the original amount of the Note plus

US \$ None

This mortgage consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this Mortgage) are incorporated herein by reference and are part hereof and shall be binding on the Mortgagors, their heirs, successors and assigns.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be signed and their seal to be hereunto affixed and attested to, the day and year first above written.

STATE OF ILLINOIS }  
COUNTY OF Cook

Thomas Umehofer (Seal)  
Sharon Umehofer (Seal)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that

Notarial Seal

the above person, personally known to me to be, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 4th day of March 1986

NOTARY PUBLIC STATE OF ILLINOIS  
BY COMMISSION EXPIRES 12/31/87  
WILLIAM THOMAS ILLINOIS NOTARY ASSOC

William Thomas (Notary Public)

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY

163 North Lombard Oak Park, Ill. Reference: UMENHOFER

(Place in Recorder's Box (X)MAIL TO) First National Bank of Lincolnshire

No One Marriott Drive, Lincolnshire, IL 60015

This document prepared by: S. Zukowak

170 First National Bank of Lincolnshire, One Marriott Drive, Lincolnshire, Illinois 600 BOX 333-CA

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