UNOFFICIAL COPY 5 86099595

FOR VALUE RECEIVED, the undereigned, THE TALMAN HOME PEDERAL BAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation of the United States of America, does hereby sell, assien, transfer and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION . , a Corporation organised and existing under the laws of the United States, its successors and assigns, but without representations, recourse or warranty, except as provided in the Purchase Agreement, all its right, title and interest in and to certain Notes, Mortgages, and Assignment of Rents as set forth in Exhibit A attached hereto.

The undersigned corporation warrants that it has good right, title and interest in and to said Notes, Mortgages, and Assignment of Rents,

IN WITHESS WHEREOF, the undersigned has caused this instrument to be executed in its name by JANET M. FOLTMAN, its Assistant Vice President and attested by MARIE CUMMINGS, its Assistant Secretary and its Corporate seal to be hereunt affixed, this 29th day of JANUARY , 1986

(SEAL)

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: Jenet M. Foltman, Asst. Vice Pres. Vice

ATTEST:

Cummings,

STATE OF ILLINOIS) COUNTY OF COOK

I, the undersigned, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that JANET M. FOLTMAN and MARIE CUMMINGS, the Assistant Vice President and Assistant Secretary respectively of THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared hefore me this day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and affixed seal this 29th day of 19 86

(SEAL)

My Commission onpices '_

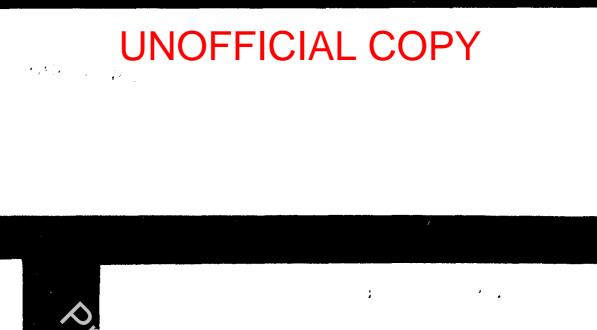
This Instrument Prepared by:

Peter E. Gutzmer, Esq. The Talman Home Federal Savings and Loan Association of Illinois 30 West Monroe Street Chicago, Illinois (312) 922-9775 60603



Talman Home Federal Savings and Loan Association

Norridge Branch: 4242 North Harlem Avenue Norridge, Illinois 60634



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MORTGAGE 20

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THIS MOR GACE ("Security Enterprises") is given in JANUARY 3.

("Berrower") The Security and or continguous states. TALMAN HOME PEDERAL SAVINGS AND COAM ASSOCIATION OF TLLINOIS and other programmed and conting used or the lowest THE UNITED STATES OF AMERICA, and other address of 4242 NORTH HARLEN MORRIDGE, ILLINOIS 6634 ("Leader")

THIRTY FOUR THOUSAND SIX HUIDAED AND HO/100---

Contact (1/8 1 34,600.00 1 1) and the revision of the full defect of next pand aerther, due and payable on 1 (1) PO PO PO 1 (1) play in provider for mouthly payments, with the full defect of next pand aerther, due and payable on 1 (1) PO PO PO 1 (1) play in provider for mouthly payments, with interest, and all resease, extensions according to the repayment of the debt exidence of 1) the Price, with interest, and all resease, extensions are smoothingtonias, (b) the payment of all other some, with meters 1 (2) ancest under paragraph 7 (2) persons the security of this fection, and (c) the performance of the time evils invested and agreements under this fection in the Post Post this purpose, flucture does hereby muripage, grant and is next to Lender the following described property.

Expense Fig. 1800 purpose, murinery ones nervey murgage, grant and 5 mes to Lender the following described property (Augustus)

LOT \$1 IN CREST LINE MANOR, A RESURDIVISION OF LOT "A" AND PART OF LOT "B" IN OMNER'S DIVISION OF LOT 23 IN SUPPANCE COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF SECTION 27, TO::1911P 38 NORTH, RANGE'13, (EXCEPT RAILROAD LANDS) EAST OF THE THIRD PAIR CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-27-406-033

a has h hand he subdeves of 7864 SOUTH KEDVALE

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