UNOFFICIAL COPY of STORES

86099603

FOR VALUE RECEIVED, the undersigned, THE TALMAN HOME PEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation of the United States of America, does hereby sell, assism, transfer and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION ..., a Corporation organized and existing under the laws of the United States, its successors and assigns, but without representations, recourse or warranty, except as provided in the Purchase Agreement, all its right, title and interest in and to certain Notes, Mortgages, and Assignment of Rents as set forth in Exhibit A attached hereto.

The undersigned corporation warrants that it has good right, title and interest in and to said Notes, Mortgages, and Assignment of Rents.

IN WITHERS WHEREOF, the undersigned has caused this instrument to be executed in its name by JANET M. FOLTMAN, its Assistant Vice President and attested by MARIE CUMMINGS, its Assistant Secretary and its Corporate seal to be herauto affixed, this 29th day of JANUARY , 1986.

(SEAL)

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: Janet M. Foltman, Asst. Vice Pres.

ATTEST:

Marie Cummings, Asst. Secretary

STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that JANET M. FOLTMAN and MARIE CUMMINGS, the Assistant Vice President and Assistant Secretary respectively of THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, personally known to me to be the same persons whose name, are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and affixed seal this 29th day of JANUARY

(SEAL)

Notary Public

My Commission empires 2-18-87

This Instrument Prepared by:

Peter E. Gutzmer, Esq.
The Talman Home Federal Savings
and Loan Association of Illinois
30 West Monroe Street
Chicago, Illinois 60603
(312) 922-9775



TALMANHOME

Talman Home Federal Savings and Loan Association

Norridge Branch: 4242 North Harlem Avenue Norridge, Illinois 60634 86099603

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3)121 1 1 25 327 133 85327133 100 DEC 17 PM 2 15 **MORTGAGE** 207214-9 THIS MORTGAC'S ('Neurity Instrument') is given in DECEMBER 16
19 85 The montgagers VICTOR H. EIDEN, DIV. MOT REMARR. AND SOPHIE V. WOZNY, DIV.
MOT REMARR. ("Borrower") The Security Indian wash in given to THE TALMAN HOME PEDERAL BAVINGS AND LOAN ASSOCIATION OF 1'LI (NOIS) which is organized and casting under the people of THE UNITED STATES OF AMERICA and whose a 4242 NORTH HARLEN HORRIDGE, ILLINOIS 60634 Burrower own Lender the principal sum of PIPTY THOUSAND AND NO/100-Dollars (U.S.) 50,000.00.3 This debt is evidenced by Bierrower's exist dated the same date as this Security Instrument ("Note"); of a people for associal payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 2026. This because for associal payments, and all renewals, extensions and modifications, (b) the payment of the debt interest, divinced under paragraph 7 to princt the security of this Security Instrument, and (c) the performance of Borrower's covers and agreements under this Security Instrument, and (c) the performance of Borrower's covers as and agreements under this Security Instrument, and covers as a performance of Borrower's covers as and agreements under this Security Instrument, and (c) the performance of Borrower's covers as and agreements under this Security Instrument and the Note For this purpose. Borrower does hereby inortgage, grant and our very to Lender the following described property. *** 1 1 THE NORTH 1/2 OF THE SCUTH 1/2 OF LOT 57 IN THE PIRST ADDITION TO MONT CLARE GARDENS A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS. 13-30-210-019-0000 is to have the adulties of 3026 HORTH NATONA

CHICAGO

13 MVR 86 9: 13

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