RELEASE OF MORTGA		Carbas	16 - 3 L	<b>}</b>
KNOW ALL MEN BY TH		THE		4
- GENÆRAL FINANC	E CORPORATION		<del></del>	
a Corporation existing under dollar, and for other good a does hereby Remise, Convey,	nd valuable considerations,	the receipt whereof is he	areby confessed,	
EDWARD ALLEN JR TENANTS		21.10	· ,	
of the County ofCOC	OK whatsoever it may have r	and State of Illino	ois, all the right,	
gage deed bearing date the				
and recorded in the Recorder'				to the many of the co
in Bookof Reco				
situated in the County of	COOK		and State of IIII	nois, as follows, to-wi
<b>%</b>				" [
ORDER NO. A-0886	Ox			113
PERMANENT TAX NO.		0000		10
HOME ADD: 9338 S CHICAGO	PAXTON IL 60617			•
				•
	1	$\tau_{\sim}$		<b>2</b> 0
	1 009 D	(,		93
!	985 NAR 13 AH 10: 16	8609	9316	99
		45		<u> </u>
				•
			し	
IN TESTIMONY WHEREOF,	The said PALM	ER RAY WILSON	<b>10</b> .	
	hath hereunto caused hi	s soal to be affixed as a	lawful agent and attorne	y and attested by his
	duly acting for said corpo	oration this 30	da / əf_ <u></u> .	UARY
	19			
			<u></u>	<u> </u>
	8y/ 2-12	MIN		Attorney-in-Fac
#*				<del></del>
State of Illinois	)			C
COOKCounty	) ss.			
1	Pobod Viron	in and for	said County in the State at	foresaid DO HERES
	TIM VAC CUMBACC	MOP		
Attorney-in-Fact of the corp	oration, having been duly	authorized to execute	the foregoing Release of	Mortgage, did appea
before me this day in person. Attorney in Fact for said Cor				
the same as lift free and volunt	ary act and doed for the use	s and purposes therein se	t forth.	
and the same				
	GIVEN under my hand a	nd soon this <u>30</u>	day ofJANUAI	<u>RY, 19_86</u>
O My Commission expires			/	
We man said		() ~ ()		- <del> </del>
7:127-07		0-64	n Vidone	Notary Publi
This instrument prepared by	ROSE M C	AMPBELL		
		(Name)		
of3005	E. 92ND STREET	CHICAGO II, 606	17	
		(Address)		

013-00025 (REV. 3-82)

BX 333

大学を

## AFTER RECORDING LICIAL COPY MAIL THIS INSTRUMENT TO

NAME Eduard	A. Paston
CITY Chicago	
DATE	INITIALS

BOX 333-CA - &

RELEASE DEED BY CORPORATION 26418872 2 COOP COUNTY CIERTS OFFICE DOCUMENT No.