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# UNOFFICIAL COPY

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Olympia Fields, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

**ALLSTATE ENTERPRISES MORTGAGE CORPORATION**  
300 Knightsbridge Parkway  
Lincolnshire, Illinois 60069

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 7th day of March, 19 86 made by: **BRUCE B. BARRETT AND DARLYN M. BARRETT, HIS WIFE**

to it, securing the payment of one promissory note therein described for the sum of **SEVENTY EIGHT THOUSAND FIVE HUNDRED AND NO/100**

**DOLLARS (\$ 78,500.00 )**  
and all right, title and interest in and to the premises situated in the County of **COOK** and State of Illinois and described in said mortgage as follows:  
to wit:

**LOT 23 AND 24 IN BLOCK 2 ALL IN MONSON AND COMPANY'S THIRD PALOS PARK SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**23-27-404-024 - Lot 24 K**  
**TAX I.D. #23-27-404-023 - Lot 23.**

Which said mortgage is Recorded in the office of the Recorder of **COOK** County, in the State of Illinois, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. **3501377** together with the said note therein described, and the money due or to grow due thereon, with the interest: **TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.  
**IN WITNESS WHEREOF**, the party of the first part has caused this instrument to be executed in its name by its President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 7th day of **March**, A.D. 19 **86**

ATTEST  
(SEAL) Marie Roche  
Marie Roche, Assistant Secretary

BY A.H. Jim Stone  
A.H. Jim Stone, President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, **DO HEREBY CERTIFY** that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **THE FIRST MORTGAGE CORPORATION** and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this \_\_\_\_\_ 7th day of \_\_\_\_\_ March, A.D. 19 86

This instrument prepared by:  
Diane Sweeney  
The First Mortgage Corporation  
20060 Governors Drive  
Olympia Fields, Illinois 60461

Kathy Richards  
NOTARY PUBLIC My Commission Expires Nov. 19, 1987

Ball

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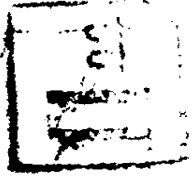
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Property of Cook County Clerk's Office

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