

UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

Loan No. 12002206-1

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

86100011

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

DAVID A. FOLZ, a bachelor

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

29th day of August, A.D. 1983, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

--- of records, on page ---, as document No. 26784678, and a certain Assignment

of Rents dated the --- day of ---, 19 --, and recorded in the Recorder's

Office of --- County, in the State of ---, in

book --- of records, on page ---, as document No. ---, to the premises therein described, as follows, to-wit:

Lot 8 in Subdivision of the West Half of the South Half of Block 8 in Subdivision of Block 44 in Sheffield Addition to Chicago, in Section 29, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

REALTY TITLE, INC.
ORDER #599-2033



PI N: 14-29-306-016 K
Daniel Quinn
3 First National Plaza #3700
Chgo. Ill. 60602

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Assistant Secretary, this

19th day of February, A.D., 1986.

ATTEST:

Ann B. Zarach - Asst. Secretary

By William E. Buckingham President
Asst. Vice

STATE OF ILLINOIS }
COUNTY OF COOK } I, Jeanette Haluska the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT William E. Buckingham

personally known to me to be the Asst. Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Ann B. Zarach personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of February, A.D. 1986

THIS INSTRUMENT WAS PREPARED BY:

Jeanette Haluska
7900 S. Austin
Burbank, IL., 60459

Jeanette Haluska
Notary Public

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS TO REMOVE OFFER THE MORTGAGE OR DEED OF TRUST WAS FILED."

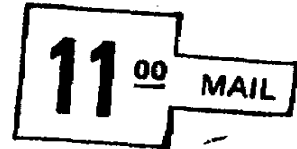
86100011

UNOFFICIAL COPY

11:00 AM

DEPT-01 RECORDING \$11.25
TW3333 TRAN 0541 03/13/84 10:44:00
#1148 # C *-06-100011

Property of Cook County Clerk's Office



86-100011