

RECORDING REQUESTED BY

UNOFFICIAL COPY

86-100321

Title Order No. GREATER-DEEDS  
Escrow No. C-4635

COMMONWEALTH LAND title  
insurance co.

This instrument prepared by:

Name PAMELA J. MITCHELL  
Street Address FIRST WESTERN MORTGAGE CORP.  
City 540 NORTH COURT  
State PALATINE, ILLINOIS 60067  
Zip



RECORDERS USE ONLY

NOTE: -This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

FEDERAL HOME LOAN MORTGAGE CORP. (hereinafter called "Assignee"),

hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 31ST day of DECEMBER 19 85, from JAMES J. BURIAN AND KAREN A. BURIAN, his wife

to Assignor in the principal sum of FIFTY EIGHT THOUSAND FOUR HUNDRED NO/100ths (58,400.00)

and recorded/ filed in the Office of the Recorder of Deeds/ Registrar of Titles of COOK County, Illinois on JANUARY 3rd 19 86, as Document No. 86002244, on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof,

LOT 17 IN BLOCK 17 IN HIGHLAND DEVELOPMENT COMPANY'S HIGH RIDGE PART 1ST ADDITION, BEING A RESUBDIVISION OF THE EAST 117.34 FEET OF LOTS 147 TO 201, LOTS 202 TO 311, LOTS 338 to 395, LOTS 448 TO 505, LOTS 558 TO 615 AND LOTS 642 TO 751 IN WILLIAM ZELOSKY'S HIGH RIDGE PARK IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX ID#15-20-119-048

COMMONLY KNOWN AS: 1536 BOEGER AVENUE, WESTCHESTER, ILLINOIS 60153

together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 3rd day of JANUARY 19 86

ATTEST:

*Nadine Allen*  
Secretary

FIRST WESTERN MORTGAGE CORPORATION

*Robert J. Gorski*  
President

STATE OF ILLINOIS )  
COUNTY OF COOK )

I, a Notary Public in and for the County and State aforesaid, do hereby certify that Robert J. Gorski and Nadine Allen who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such PRESIDENT and SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3rd day of JANUARY 19 86

(SEAL)

*Pamela J. Mitchell*  
Notary of Public

My Commission Expires May 31, 1989

My Commission Expires:

11.25

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Property of Cook County Clerk's Office

MAIL TO: FIRST WESTERN MORTGAGE CORP.  
540 NORTH COURT, SUITE 200  
PALATINE, ILLINOIS 60067  
ATTN: PAMELA J. MITCHELL