



The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5801 S. Kedzie Avenue Chicago Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 114627-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Frank Spallino & Carol Spallino, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 21638306 to the premises therein described to-wit: ASSIGNMENT OF REAL ESTTAE MORTGAGE DOC # 21638307 REC9-16-71

Lot 3 in Franklin Manor being a sub of the S 20 acres (ex the N 66 ft thereof) of the N 40 acres of the E 1/2 of the NE 1/4 of sec 29, T 40 N, R 12, E of the 3rd P.M., in Cook CO., IL.

TAX ID #12 20 207 003 0000 90.  
PROPERTY 3034 Ruth Franklin Park, Il 60131

C 4682

MAR-13-86 3 04 00 P 8820 322 4 A



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~, and attested to by its ~~Assistant Secretary~~, this 5th day of March 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Carolea Spallino* LOAN SERVICING OFFICER By: *Richard Gray* LOAN SERVICING OFFICER

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

13 MAR 86 11 46

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

*Marie De Falco*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
TALMAN HOME MORTGAGE CORPORATION  
4242 N. HARLEM AVE.  
MORRIDGE, ILLINOIS 60634

NAME AND ADDRESS

Recorder's Box No.

Mail to:  
Box 21  
River Grove, Il 60171

*Hurley Touchman*  
*6000 N. River Rd*  
*Suite 214*  
*Rosmont, Il*  
*60018*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

-86-100322

13.25

SS6001-28

UNOFFICIAL COPY

MANJAT

Property of Cook County Clerk's Office



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MANJAT  
JAMES R. HARRIS  
CHIEF CLERK  
COOK COUNTY CLERK'S OFFICE  
JAN 20 2008

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