

**UNOFFICIAL COPY**  
**Full Satisfaction**  
**And Release of Mortgage**

86102435

Loan No. 4454-5

**MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION**

a corporation existing under the laws of the **United States of America**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **WILLIAM H BERRY, A BACHELOR**

*7526 S. King*

of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**26th** day of **June**, A.D. **1964**, and recorded in the Recorder's Office of

**Cook** County, in the State of **Illinois**, in book

of records, on page \_\_\_\_\_, as document No. **19 141 731**, and a certain Assignment

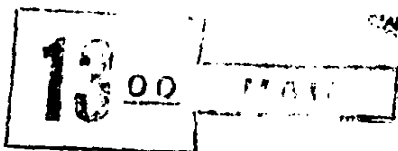
of Rents dated the **26th** day of **June**, **1964**, and recorded in the Recorder's

Office of **Cook** County, in the State of **Illinois**, in

book \_\_\_\_\_ of records, or page \_\_\_\_\_, as document No. **19 141 732**, to the premises therein

described, as follows, to-wit:

**THE SOUTH ONE HALF OF LOT 25 IN THE RESUBDIVISION OF BLOCK 1 IN PINTER'S SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS A/K/A 7526 S Park Ave, Chicago IL.**



*20-27-305-619-0000*

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#5247 #A \*-86-102435

situated in the City of **Chicago**, County of **Cook** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ assistant \_\_\_\_\_ Secretary, this

**6th** day of **February**, A.D., **1986**

ATTEST:

*Richard Taylor*  
assistant Secretary

By *Paul Zogas*  
President

STATE OF **ILLINOIS**

COUNTY OF **Cook**

ss. } **Linda Brouse** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Paul Zogas**

personally known to me to be the \_\_\_\_\_ President of **MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION** a corporation, and **Richard Taylor** personally known to me to be the \_\_\_\_\_ assistant

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **6th** day of **February**, A.D. **1986**

THIS INSTRUMENT WAS PREPARED BY:

**Paul Zogas, Atty at law**  
**8929 S Harlem Ave**  
**Bridgeview, IL 60455**

*Linda Brouse*  
Notary Public

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ALARD HOME  
3645-W MONTROSE  
CHICAGO ILL 60618