MFC MORTGAGE CORPORATION
125 MC HENRY ICAD TAIS INSTRUMENT HAS PREPARED BY:
WHEELING, I LINON 60.90
ASSIGNMENT OF MORTGAGE
DEBORAH POWSZOK

ASSIGNMENT OF MORIOROE	DEBORAH POWSZOK	
For value received, the undersigned, MFC MORTCA	GE CORPORATION a corporation	
	laws of Illinois and	
withouted to do business in Illinois and having i	ts principle office and place	
of business, City of Wheeling, State of Illinois, sell, assign, bargain, transfer and set over unto	the CILLDORN MORTGAGE MIDWEST	
CORPORATION, a corporation organized and existing	under the laws of the United	
Crarge as Assisnee, its successors and assisns, a	certain mortgage dated the	
and day of Mapou . 19 gs, made b	Y TO YOUR AND ARLINGAD BEEN	
and recorded a	is Document Number/1,	
to it, securing the payment of one promissory note	(US\$ <u>*34100.00*</u>),	
of THIRTY FOUR THOUSAND ONE HUNDRED DOLLARS together with the said note and the indebtedness the	nereon, and all right, title and	
interest in and to the premises situated in the Co	ounty of cook,	
and State of Illinois, and described in said morts	gage as follows:	
UNIT NO. 2308-11, IN COACH LIGHT CONDOMINIUM,		
THE FOLLOWING DESCRIBED REAL ESTATE: PART OF ALGONOVIN PARK, UNIT NUMBER 2, BEING A SUBDIVI		
WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41		
THE THIRD "KINCIPAL MERIDIAN, IN COOK COUNTY,		
		\mathbf{x}
DOCUMENT 25385416 FIRST AMENDMENT TO DECLARATI	ON RECORDED AS DOCUMENT	<u> </u>
25430896, AND ANG SECOND AMENDMENT TO DECLARA 25880247, TOGETHER WITH ITS UNDIVIDED PERCENTA	TION RECORDED AS DOCUMENT	3
ELEMENTS, IN COOK COUNTY, ILLINOIS.	GE INTEREST IN THE COMMON	7.5
ATTACHED AS FRHIBIT "A" TO THE DECLARATION OF DOCUMENT 25385416 FIRST AMENDMENT TO DECLARATI 25430896, AND ALGO SECOND AMENDMENT TO DECLARA 25880247, TOGETHER WITH ITS UNDIVIDED PERCENTA ELEMENTS, IN COOK COUNTY, ILLINOIS. PERMANENT TAX # 08-08-106-324-1059 VOL. 049 Which said mortgage is recorded in the office of		861()2553
INDE	DINING TARA	ت ن
PERMANENT TAX UNDE	KLIING IAA#	
# 00 00 100 124 1055 (10 to 1.		
0/		
7	DEPT-01 RECORDING	\$11.25
' (T#4444 TRAN 0195 03/14/96 1	14:35:00
	. #2878 # D *-B4-102	2553
9,		
Y)		
to the first of the second of the blood of the second of t	E via Varandan as	
Which said mortgage is recorded in the office of County, in the State of Illinois.	t the Recorder of COOK.	-
In witness whereof, the Assignor has caused thi	s instrument to be executed in it	s name
by its President, N. R. Fanella and attested by it	ts Assistant Vice President, Barba	ara
Ferrante and its corporate seal to be hereunto af: 19_86.	rixed this _3e1 day ofMARCH_	
**_86.		
1	MFC MORTGAGE CORPORATION	
BY:	M/ Mulke	
 ,	N. R. FANELLA, PRESIDENC	<i>a</i> 00
ATTEST:	Double in Terrain	
	BARBARA FERRANTE, ASSISTANT VICE	
STATE OF ILLINOIS)	PRESIDENT	5
COUNTY OF COOK		Š
	BARBARA FERRANTE, ASSISTANT VICE PRESIDENT Notary Public in and for the Coun	<u> </u>
I, DEBORAH POWSZOK , a	Notary Public in and for the Coun	ty and
State aforesaid, do hereby certify that N. R. F FERRANTE, who are personally known	ANELLA and BARBARA	e nomue
are subscribed to the foregoing instruments as su	ch president	and
ASSISTANT VICE PRESIDENT , appeared	before me this day in person and	
acknowledged that they signed, sealed and deliver	ed the said instrument of writing	as their
free and voluntary act, and as the free and volun for the uses and purposes therein set forth, and		PUKATIUN,
thereunto attached.	and the cosposate sear to or	
Given under my hand and notarial seal this 3	d day of MARCH	, 19.86

My commission expires Oct. 9; 1988

11.25

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