on ol **Ibricia** 1312: 434:3322

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THE ABOVE SPACE FOR RECORDERS USE ONLY

RELEASE OF MORTGAGE

Loan No.

658486-1

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey,

Release and Quit-Claim unto IGOR BRENER married toRENATA BRENER

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registagest in the Recorder's/ Registrocooffice of Cook County, Illinois, as Document No. 25469811 & to the premises therein described to-wit:

re-recorded as 25489686

SEE LEGAL DESCRIPTION RIDERATTACHEDHERETO:

KAR-14-85 36639 0 86181830 A --- ha



Said Association warrants that it has good right, title, and interest in and to said mor gage and has the right to release same either as the original mortgagee or

as successor in interest to the original mortgagee.

A 10 # 14.06 B 1.01 - 1059

IN TESTINO WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affiled, and these presents to be signed by its Assistant Med Providents and attested to by its Assistant Secretary, this day of

19 86

THE TALMAN HOME FSDERAL SAVINGS AND LOAN ASSOCIATION

OF ILLINOIS

all

LOAN SERVICING OFFICER

LOAN SERVICING OFFICER

STATE OF ILLINOIS SS.

Arrest:

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1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly according officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day it person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of the corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Boy of a Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY TAMMAN NOME MORTGAGE CORPORATION

4342 M. NARLEM AVE NORROGE, HUNOIS -60634 NAME AND ADDRESS

Recorder's Box No.

Mail to

1 N La Salle

EOR THE PROTECTION OF THE OWNER, THIS LEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Marie Ne

amen, und 34.

UNOFFICIAL COPY

Unit Number 3-H , Building CT-2 , in the Norwood Courts Condominium, as delineated on a survey of the following described real estate: The North 3 root of Lots 1 and 6 and all of Lots 2 to 6 in Norwood Courts Subdivision of part of the Southeast 1/4 of the Northwest 1/4 of Section 6, Towiship 40 North, Range 14 East of the Third Principal Meridian, together with eastwood (3) (1) be benefit of the foregoing parcel as set forth in instruments recorded as Documents 15 929 348 and 14 957 209, in Look County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium Recorded as Document it, ion h its
Of County Exhibit "A" to the Declaration of Condominium Recorded as Document No.25211651, together with its undivided percentage interest in the common elements. common elements.

Name of the state of the state

EVALUED OF A TITLE 1633 A.A. . 4 . A. Land