

UNOFFICIAL COPY

PREPARED BY:

3 86102217 2 1 /

MARY EDLER  
STREAMWOOD, IL 60103

AND WHEN RECORDED MAIL TO

NAME UNITED SAVINGS OF AMERICA  
ADDRESS  
CITY & STATE 1300 EAST IRVING PARK ROAD  
STREAMWOOD, ILLINOIS 60103

1986 MAR 14 PM 12: 31

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GREAT NORTHERN MORTGAGE  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MARCH 9, 1985, executed by  
VINCENT BARRACO AND LOURDES BARRACO, HUSBAND AND WIFE,  
AND VITO BARRACO, MARRIED  
to UNITED SAVINGS OF AMERICA  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 1300 EAST IRVING PARK ROAD, STREAMWOOD, ILLINOIS 60103  
and recorded in Book Volume No. page (s) as Document  
No. 86102516 COOK County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED RIDER

24-27-100-039 TP  
COMMONLY KNOWN AS 4636 W. 122ND STREET  
ALSIP, ILLINOIS 60658

11.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

UNITED SAVINGS OF AMERICA  
AN ILLINOIS CORPORATION

STATE OF ILLINOIS  
COUNTY OF COOK

On January 27, 1986 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared Melvin G. Thomas  
to me personally known, who, being duly sworn by me, did  
say that he/she is the Executive Vice President  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

By: *[Signature]*  
Executive Vice President

By: *[Signature]*  
It's: Assistant Secretary

Witness: *[Signature]*

*[Signature]*

Notary Public: *[Signature]*  
Cook County, IL  
My Commission Expires 2-28-88

Box 15

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

00-198205

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Property

LOT 2 OF PLAT OF SUBDIVISION OF THAT PART OF THE SOUTH 325 FEET OF THE NORTH 27-21 CHAINS OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF A LINE 670 FEET (AS MEASURED ALONG THE SOUTH LINE) EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 27 AND WEST OF A LINE 1206.277 FEET (AS MEASURED ALONG THE SOUTH LINE) EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 27 (EXCEPT THE EAST 167.50 FEET OF THAT PART OF THE SOUTH 325 FEET OF THE NORTH 27-21 CHAINS OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF A LINE 670 FEET (AS MEASURED ALONG THE SOUTH LINE) EAST OF AND PARALLEL WITH WEST LINE OF SECTION 27 AND WEST OF A LINE 1206.277 FEET (AS MEASURED ALONG THE SOUTH LINE) EAST OF AND PARALLEL WITH LINE OF SAID SECTION 27 ALL IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office

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