Know All Men by These Presents, THAT THE 86103533

Fleet Mortgage Corporation f/p/a Mortgage Associates, Inc. a corporation organized and existing under and by virtue of the Laws of the State of Rhode Island having its principal office at 125 E. Wells Milwaukee, Wi. for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Morton, Robert 5 Alleaster

725 North LaTrob Chicago, Illinois 60644

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 24th day of. November A. D. 19. 81, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book No.

of page as Document No. 26075175, to the premises therein

of. on page as Document No. 26075175 , to the premises therein described, situated in the County of Cook and State of Illinois as follows, to wit:

Lot 30 in Block 2 in W.C. Reynolds' Subdivision of the East one halfof the North East one quarter of the North West one quarter of Section 9, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as 725 N. LaTrob Chicago, Illinois 60644

22 :01 93 857 Z1

Permanent index number #16-09-106-012

This document was prepared by Jenny Pacheco Fleet Mortgage Corporation 4415 W. Harrison Hillside, Illinois 60162

This release is made, executed and delivered pursuant to authority given by (1) Board of Directors of said corporation

(2)

IN TESTIMONY WHEREOF. The said yleer Mortgage Corporation f/n/a Mortgage Associates. Inchath nerman caused its corporate scal to be affixed, and these presents to be signed by its

Vice President, and attested by its Secretary, this 14th day of

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March K. D. 19 86

By Joseph Polyacheck

Vice President

Attest: Secaldine Chaput Siretary.

STATE OF Illinois

County of Cook

Joseph Polacheck Said Corporation Geraldine Chaput Sandra Wiech

th and for said County in the State aforesaid. DO harder CERTIFY. That personally known to me to be the Vice President of the

personally known to me to be the

Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and. Secretary, they signed and delivered the said instrument of writing as Vice President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and.

_seal, this

l4th day

Server Week

My Commission expires: 3-27-89

L. D. 19 ct.

o'clock

^{(1) &}quot;The Board of Directors" or "Article. II ISection 80 b; the By-Laus".

^{(2) &}quot;At a regular (or special) meeting thereof held on the day of

UNOFFICIAL

BY CORPORATION RELEASE OF MORTGAGE No.....

UN	J FF		_		
	of. o'clock M., and recorded in Book of. of Page RECORDER	County This instrument was filed for record in the Recorder's County aforesaid, on the day of	STATE OF SS. No.		BY CORPORATION
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				750	Tico

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