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RELEASE (NEED  
ILLINOIS)

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86103820

DEPT-01 RECORDING 411.00  
TR1111 TRAN 3784 03/17/86 12:05:00  
#5681 # A \* -86-103820

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS,

THAT THE NATIONAL SECURITY BANK OF CHICAGO, AN ILLINOIS CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto LA SALLE NATIONAL BANK U/T #47347, dated 02/01/74

(NAME AND ADDRESS)  
135 SOUTH LA SALLE STREET, CHICAGO, ILLINOIS 60603

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain ASSIGNMENT OF RENTS, bearing date the 30th day of MARCH, 19 82, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book RECORDS page 26198706 as Document Number: 26198706, to the premises therein described,

situated in the County of COOK, State of ILLINOIS as follows, to wit:  
SEE ATTACHED LEGAL DESCRIPTION:

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): \_\_\_\_\_  
Address(es) of premises: 856 North May Street and 1101 Chestnut Street, Chicago, Illinois  
WITNESS \_\_\_\_\_ hand and seal this 7th day of MARCH, 19 86

Richard A. Czapliski, Senior Vice President  
Robert E. Curran, Vice President

86103820

STATE OF ILLINOIS } ss.  
COUNTY OF COOK

LA 13 + 17-05-414-016  
LA 12 + " " - 012 *eje*

I, Kim M. Sylvie  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Richard A. Czapliski, Senior Vice President and Robert E. Curran, Vice President personally known to me to be the same person s whose name they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7th day of MARCH, 19 86.

11 00

Kim M. Sylvie  
Notary Public  
COMMISSION EXPIRES  
ISSUED UNDER ILL. GREAT SEAL

This instrument was prepared by CHERYL RICHMOND, 1030 W. CHICAGO AVE., CHICAGO, ILLINOIS 60622  
(NAME AND ADDRESS)

30102800

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GEORGE E. COLE  
LEGAL FORMS

BOX 359

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Property of Cook County Clerk's Office

LOT 13 IN BLOCK 9 IN ELSTON'S ADDITION TO CHICAGO  
IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

LOT 12 IN BLOCK 9 IN ELSTON'S ADDITION TO CHICAGO IN  
THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

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