

RECORDING REQUESTED BY

Title Order No. 85090027  
Escrow No. GOLDEN TITLE  
14-013-336371 M  
216133 F

UNOFFICIAL COPY

This instrument prepared by:  
Name PAMELA J. MITCHELL  
Street Address FIRST WESTERN MORTGAGE CORP.  
City 540 NORTH COURT  
State PALATINE, ILLINOIS 60067  
Zip

86103828

RECORDERS USE ONLY

NOTE: -This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION (hereinafter called "Assignee"),

hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 31st day of OCTOBER 19 85, from DONALD A. MOOS AND JANE E. MOOS, HIS WIFE

to Assignor in the principal sum of NINETY THOUSAND AND NO/100ths (90,000.00)

and recorded/FILED in the Office of the Recorder of Deeds/Recorder of Titles of COOK County, Illinois on November 1 19 85, as Document No. 85-264212, on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof.

LOT 1903 IN STRATHMORE SCHAUMBURG, UNIT 22, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED AUGUST 22, 1978 AS DOCUMENT NUMBER 24594904 IN COOK COUNTY, ILLINOIS.

PERMANENT TAX ID #07-17-306-014 -0000

4910

COMMONLY KNOWN AS: 1801 KINGSLEY DR., SCHAUMBURG, IL 60194

together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 31st day of October 19 85.

ATTEST  
*Nadine Allen*  
Secretary

FIRST WESTERN MORTGAGE CORPORATION  
*Robert J. Gorsid*  
President

STATE OF ILLINOIS )  
COUNTY OF COOK )

I, a Notary Public in and for the County and State aforesaid, do hereby certify that Robert J. Gorsid and Nadine Allen who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such PRESIDENT and SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 31st day of October 19 85

(SEAL)

*Kristine King*  
Notary of Public

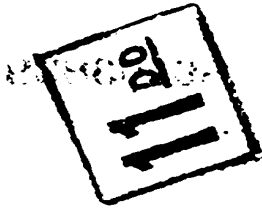
My Commission Expires April 18, 1987

My Commission Expires

86103828

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POSTAGE RECEIVED \$11.00  
PAID BY THE POST OFFICE \$11.00  
TOTAL \$22.00  
NO. 11-66-103828

~~MAIL TO: FIRST WESTERN MORTGAGE CORP.  
540 NORTH COURT, SUITE 200  
PALM BEACH, ILLINOIS 60067  
ATTN: BARBARA J. MITCHELL~~