

**UNOFFICIAL COPY**  
**Full Satisfaction**  
**And Release of Mortgage**

Loan No. 6657-16

**SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

DENNIS R. DE LAURA, Divorced, not Remarried

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

7TH day of AUGUST, A.D. 1985, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records on page \_\_\_\_\_, as document No. 85 178 794, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein

described, as follows, to-wit:

LOT 135 IN FRANK DE JUGHACH'S WOODED HILLS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10546 SOUTH 81ST AVENUE, PALOS HILLS, ILLINOIS 60465  
23-14-207-024 TP

situated in the VILLAGE of PALOS HILLS, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this

5TH day of FEBRUARY, A.D., 1986.

ATTEST:

Florence D'Alessio  
ASSISTANT Secretary

By B. P. Schofield  
VICE President

STATE OF ILLINOIS  
COUNTY OF COOK }  
as. } I, ELAINE RYAN the undersigned a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT B. P. SCHOFIELD

personally known to me to be the VICE President of **SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION** a corporation, and FLORENCE D'ALESSIO personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5TH day of FEBRUARY, A.D. 1986

THIS INSTRUMENT WAS PREPARED BY  
FLORENCE D'ALESSIO  
7447 WEST 63RD STREET  
SUMMIT, ILLINOIS 60501

Elaine Ryan  
Notary Public  
My Commission Expires Jan. 3, 1987

MAIL TO: DENNIS DELAURA  
8200 W. 95th St.  
HICKORY HILLS, IL. 60457

J.K. Miller  
L-37459-C2  
Land Title Co.

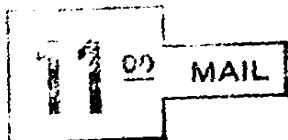
86104578

# UNOFFICIAL COPY

• DEPT-01 RECORDING \$11.  
• T#2222 TRAN 0156 03/17/86 19:44:00  
• #1393 # B \*-86-104578

Property of Cook County Clerk's Office

86-104578



11 00 MAIL