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For value receive	d, the undersigned,	FIRST BANK OF SCHAUMBURG
		AN ILLINOIS BANKING CORPORATION
virtue of the laws of t	he THE STATE OF HALLNO	organized and existing under and
		porized to do business in
ILLINOIS	and having its principl	
SCHAUMBURG .	State of ILLINOIS	Accionas doos hambu
sell, assign, bargain, tr	ansfer and set over un	o the Cilibuk Mortgage Midwest
CORPORATION		, a corporat
and assigns a gertain	under the laws of the	United States, as Assignee its success
and assigns, a certain i	HORIGAGE dated the EVEN E. VICTOR AND CLAUDIA F.	day of MARCH
and recorded as Docum	ent Number V	(820)
promissory note therein	described Vor the sun	of first two thousand elost manually an
note and the indebtedne	ess thereon, and all righ	t, title and interest in and to the premis
situated in the County and described in said m	133 1.1835	, and State ofILLINOIS
me described in said m	ortgage as follows:	
LOT 39 IN ARLUCCALE LA	KE SUBDIVISION REING A	SUBDIVISION OF THE SOUTH WEST 1/4 OF
THE SOUTH WEST 1/1 OF S	ECTION 13. TOWNSHIP 41 N	ORTH, RANGE 9. EAST OF THE THIRD
PRINCIPAL MERIDIAL TXCE PARALLEL TO THE FULLWI	PT THAT PART LYING SOUT NG DESCRIBED LINE:	R OF A LINE 50 FEET NORTH OF AND BEGINNING
AT THE NORTHWEST COLAR!	OF SECTION 24. TOWNSHIP	41 NORTH, RANGE 9, EAST OF THE THIRD
DANCE OF EAST OF THE TH	IND DRINGIDAL MERIDIAN	ORNER OF SECTION 13, TOWNSHIP 41 NORTH, AND RUNNING THENCE IN A GENERAL
EASTERLY DIRECTION ALON	G A STRAIGHT LINE TO A P	DINT BEING 27.1 FT. NORTH OF THE NORTH
EAST CORNER OF SECTION RECORDER'S OFFICE ON DE	21, AFORESAID, COOK COU CENTAL 31 1979 AS DOCUM	DINT BEING 27.1 FT. NORTH OF THE NORTH MTY, ILLINOIS AND RECORDED AT THE ENT NO. 25300073.
_		
PI# 06-13-316-010	0/	
ADDRESS: 11 N. RIDGE COL	JRT, STREAMWOOF, IL 6010	3
Which said mortrae	to is recorded in these	161 A 41 m
County	, in the State of	fice of the Recorder of COOK
	, in the blate of	BLINOIS
In witness whereof	, the Assignor has cau	ed this instrument to be executed in i
ance by its view rines	DENT	and attested by i
SECRETARY o be hereunto affixed t	5:0	and its corporate se
o be hereditto attixed t	his <u>1241</u> day	of
	NAME OF	BANK FYBE PANK OF SCHAMBURG
		Mat by the
Marca.		BY Chiquese Surey VP
TTEST:		VICE PRESIDENT
y Gira Th	CHOK COUNTY, ILLI	NOIS /
· _ tarje F		001075
PATE Secretary	1986 MAR 18 AM 1	: 26 8610 9 9 7 5
OUNTY OF	1000 TIME 10 TW	
*		
I, THE UNDERSTONED	presaid, do hereby certi	, a Notary Public in and fo
e County and State afor	resaid, do hereby certi	ly that
no are personally known	to me to be the same	persons whose names are subscribed to
d <u>Secretary</u>	as such Vice	President
is day in person and a	eknowledged that they	, appeared before me signed, sealed and delivered the said
Strament of Mittill as	tneir itee Ano Voluniam	PROF DOM DE the free and relient.
saidBANK OF SO	THAUMRITISG	aused the corporate seal to be thereunto
r the uses and purposes	therein set forth, and c	aused the corporate scal to be therounte
tached.	•	and the period sear to se thereunite
Cina and		
86 .	d and notarial seal this	
	,	· · · · · · · · · · · · · · · · · · ·
	X -1/0 1.	V. P.
	Notary Public	Xein.
)
commission expires:	My Commission to	•
· _	T. T. Community Capitals - F	10. 3, 1998
is instrument was prepa		K_OF_SCHAUMBURG
MAIL TO		

SCHALMBURG ILLINOIS 60196 ..

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