

UNOFFICIAL COPY

8 6 1 0 4 0 4 3

ENB8605/8607/8608 02/25/86

6/10

86104043

PREPARED BY:

FREEMAN & COHEN

2 N. LaSalle Street

Suite 1400

Chicago, Illinois 60602

RETURN TO:

FREEMAN & COHEN

2 N. LaSalle Street

Suite 1400

Chicago, Illinois 60602

AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP

Landers House Condominium

Recorded as Document No. 25646856

\$16.00

THIS AMENDMENT TO THE DECLARATION OF CONDOMINIUM is made as of 11TH

MARCH

1983

by LA SALLE NATIONAL BANK, not personally, but as

Trustee under Trust Agreement dated April 6, 1983 and known as Trust No. 106231

("Trust No. 106231")

WITNESSETH

WHEREAS, Trust No. 106231 is the owner of Unit No. D-1 together

with the undivided percentage interest in the common elements in Landers House Condominium as delineated and defined in the Declaration recorded as Document No. 25646856, as amended, in the Southeast quarter of Section 1, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois; and

WHEREAS, Trust No. 106231 is the owner of Unit No. E-2 together

with the undivided percentage interest in the common elements in Landers House Condominium as delineated and defined in the Declaration recorded as aforesaid; and

WHEREAS, Trust No. 106231 is the owner of Unit No. C-3 together

with the undivided percentage interest in the common elements in Landers House Condominium as delineated and defined in the Declaration recorded as aforesaid; and

WHEREAS, parking spaces 32 and 33 are limited common elements serving unit D-1 as aforesaid; and

Janburg 7034194 DF

86104043

WHEREAS, parking spaces 36 and 55 are limited common elements serving unit E-2 as aforesaid; and

WHEREAS, parking spaces 17 and 18 are limited common elements serving unit C-3 as aforesaid.

NOW, THEREFORE, in consideration of the mutual promises and agreements herein contained and for other good and valuable consideration, the receipt whereof is hereby acknowledged, Trust No. 1062321 does hereby transfer the exclusive use of parking spaces 32 and 33 to Unit No. E-2; Trust No. 106231 does hereby transfer the exclusive use of parking spaces 36 and 55 to Unit No. C-3 and Trust No. 106231 does hereby transfer the exclusive use of parking spaces 17 and 18 to Unit No. D-1.

THE PERCENTAGE INTEREST in the common elements of Units D-1, E-2 and C-3 shall not be effected as a result of this Amendment.

THIS AMENDMENT is executed by Trust 106231, not personally, but as Trustee as aforesaid in the exercise of the power and authority conferred upon and vested in it as such Trustee (and LA SALLE NATIONAL BANK hereby warrants that it does possess full power and authority to execute this Amendment), and it is expressly understood and agreed that nothing herein contained shall be construed as creating any liability on LA SALLE NATIONAL BANK personally to perform any covenant either express or implied herein contained, all such liability, if any, being expressly waived by every person now or hereafter claiming any rights or security hereunder.

86104043

# UNOFFICIAL COPY

8 6 1 0 4 0 4 3

IN WITNESS WHEREOF, the Trust No. 106231 has caused this Amendment to be executed as of the day and year first above written.

LA SALLE NATIONAL BANK, not personally,  
but as Trustee as aforesaid.

ATTEST:

By: [Signature]

Its: ASSISTANT SECRETARY

By: [Signature]

ASSISTANT TREASURER

## CERTIFICATE

Michael I. Freeman, attorney for the beneficiary of Trust No. 106231 does hereby certify that a copy of the written amendment was delivered to the president of the board of directors of the Residential Association.

[Signature]  
Michael I. Freeman

## CONSENT

EXCHANGE NATIONAL BANK OF CHICAGO, the Mortgagee of Units D-1, E-2 and C-3 does hereby consent to the within amendment.

EXCHANGE NATIONAL BANK OF CHICAGO

BY: [Signature]

Its: Asst. Vice President

COOK COUNTY, ILLINOIS  
RECORDED

1996 MAR 17 PM 2:13

86104043

86104043

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

8 6 1 0 4 0 4 3

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK

I, MATTHE ANN BROOKINS a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT JAMES A. CLARK Assistant Vice President of LA SALLE NATIONAL BANK, and Assistant Secretary of said Bank personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that he, as custodian of the Corporate Seal of said Bank, did affix said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11<sup>th</sup> day of March,  
A.D. 1986

Matthe Ann Brookins  
Notary Public

My Commission expires on August 30, 1987  
My Commission Expires: \_\_\_\_\_

86104043

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF Illinois  
COUNTY OF Cook

SS. 8 6 1 0 4 0 4 3

I, Christine E. Koroff, a Notary Public  
in and for and residing in said County, in the State aforesaid  
DO HEREBY CERTIFY THAT Michael J. Freeman,  
who is personally known to me to be the same person whose  
name is subscribed in the foregoing instrument, appeared before  
me this day in person and acknowledged that he signed, sealed  
and delivered the said instrument as his free and voluntary act,  
for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 12<sup>th</sup> day of  
March, 1986.

Christine E. Koroff  
Notary Public

My Commission expires:

1/4/89

Mail to: Christine E. Koroff  
2 N. La Salle St. Ste. 1400  
Chicago, IL 60602

DP

86104043

# UNOFFICIAL COPY

8 6 1 0 4 0 4 3

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, Christine E. Lamm, a Notary Public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
Nancy A. Barnett, Assistant Vice President  
of EXCHANGE NATIONAL BANK OF CHICAGO and is  
of said Bank, who are personally known  
to me to be the same persons whose names are subscribed to the fore-  
going instrument as such Assistant Vice President and  
respectively, appeared before me this day in a  
person and acknowledged that they signed and delivered said instrument  
as their own free and voluntary act and as the free and voluntary act  
of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12<sup>th</sup> day of  
March, A.D. 1986.

Christine E. Lamm  
NOTARY PUBLIC

My Commission Expires:

1/4/89

86104043



# UNOFFICIAL COPY

8 6 1 0 4 0 4 3

## EXHIBIT "A"

### PARCEL 1:

Unit C-3, in Landers House Condominium, as delineated on a survey of the following described real estate:

All of Lot 10 and the North 1/2 of Lot 11, together with all of the vacated alley lying West of and adjoining Lot 10 and the North 1/2 of Lot 11, all in Block 8 in the subdivision of Blocks 1, 8, 9, 10, 11, 14, 15, and 16 in Bagues Addition to Oak Park, being a subdivision in the South East 1/4 of Section 1, Township 39 North, Range 12 East of the Third Principal Meridian, *In CCI;* which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 25646856, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

### PARCEL 2:

The exclusive right to the use of parking spaces 36 and 55, limited common elements, as delineated on the survey attached to the declaration as aforesaid recorded as Document Number 25646856.

*Mail to: Freeman & Cohen  
Christine E. Haroff  
2 N. La Salle St., Ste. 1400  
Chicago, IL 60602*

*15-01-406-032-1015 TP  
1020 N. Harlem #C3  
River Forest, IL 60305*

86104043

*16-1 copies  
JMK*