UNOFF GRAND BE OF MORTGAGE OR TRUST

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including metchantability and titness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COP4Y_{1 6 3}

86104163

Above Space For Recorder's Use Only

| KNOW ALL MEN BY THESE PRESENTS, That the First National Bank of |
|---|
| Hoffman Estates 2200 West Higgins Road, Hoffman Estates, IL 60195-2481 |
| United States of a corporation of the SENEX's America, for and in consideration of the payment of the indebtedness |
| |
| secured by themortgagenereinafter mentioned, and the cancellation of all the notes thereby secured, |
| and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, |
| CONVEY and QUIT CLAIM unto Phillip L. Cacioppo (NAME AND ADDRESS) |
| 15 Covered Bridge, South Barring con, IL 60010 |
| heirs, legal representatives and assigns, all the right, the, interest, claim or demand whatsoever it may have |
| acquired in, through or by a certain mortgage, braring date the 24th day of June, |
| 19_83 and recorded in the Recorder's Office ofCook County, in the State of Illinois, in book |
| of records, on page, as document No, to the premises therein described, |
| situated in the County of Cook State of Illinois, as follows, w wit: |
| Unit 21-3 in Hampton Farms Townhome Condominium is delineated on the survey of the following described real estate: Part of the Northwest 1/4 of Section 25 and part of the Northeat 1/4 of section 26, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "B" to the Declaration of Condominium occorded as Document No. 25314266 together with its undivided percertage interest in the common elements. **To-26-200-010-000** Mortgagor Also hereby grants to the mortgagee its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium aforesaid. This property is not subject to Homestead. |
| together with all the appurtenances and privileges thereunto belonging or appertaining. |
| INTESTIMONY WHEREOF, the said First National Bank of Hoffman Estates |
| has caused these presents to be signed by its |
| Secretary, and its compared to be hereto affixed, this 6th day of March 19 86 First National Bank of Hoffman Estates |
| Richard D. Green Vice president |
| Joyce M. Lueth Secretary |
| D. O. L. L. OROD II. M. L. D. L. D. C. |

This instrument was prepared by D. Smith, 2200 W. Higgins Rd., Hoffman Estates, IL 60195

BFC FORM 835

Property of County Cle GIVEN under my harid Irid. seal this. act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto. and severally acknowledged that as such Vice Secretary, they _President and_ same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person Secretary of said corporation, and personally known to me to be the a corporation, and Joyce M. Lueth - personally personally known to me to be the VLCE President of the First National Bank of in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. Richard D. Green a notary public Kathy M. Esposito COUNTY OF COOK STATE OF Blonilii

\$11.25 DEPT-01 RECORDING TRAN 0215 03/17/80 14:15:00 ***-86-104163**

ADDRESS OF PROPERTY:

RELEASE DEED By Corporation