

between LA SALLE NATIONAL BANK, a national banking association Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 1st day of February

COOK CO. NO. 010 215269

1984, and known as Trust Number 107623, party of the first part, / a bachelor / a bachelor GARY A. BLAKE and MICHAEL D. SUGARMAN, parties of the second part (Address of Grantee(s)) 155 S. Stonington Drive Palatine, IL 60067

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX DEPT. OF REVENUE 56.25

WITNESSETH, that said party of the first part, in consideration of the sum of Ten Dollars (\$ 10.00

and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not as tenants in common, but as joint tenants, the following described

real estate, situated in Cook County, Illinois, to wit SEE RIDER FOR LEGAL DESCRIPTION AND SUBJECT TO PROVISIONS ATTACHED HERETO AND MADE A PART HEREOF together with the tenements and appurtenances thereunto belonging.

12.00

Permanent Real Estate Index No. 02-24-104-055-0000 155 S. Stonington, Palatine, Illinois 60067

TO HAVE AND TO HOLD the same unto said parties of the second part not in tenancy common, but in joint tenancy, and to the proper use, benefit and behoof of said parties of the second part forever

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SUBJECT TO: 1985 General Real Estate Taxes and subsequent years, and covenants, conditions and restrictions of record.

REAL ESTATE TRANSACTION TAX COOK COUNTY 56.25

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

ATTEST: Assistant Secretary

LaSalle National Bank as Trustee as aforesaid by Assistant Vice President

This instrument was prepared by: James Clark La Salle National Bank Real Estate Trust Department 135 S. La Salle Street Chicago, Illinois 60690

1082 Z 7032 598 724303

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

ss:

MARTHA ANN BROOKINS

a Notary Public in and for said County.

In the State aforesaid, DO HEREBY CERTIFY that JAMES A. CLARK

William H. Dillon

Assistant Vice President of LA SALLE NATIONAL BANK, and Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seal of said Bank did affix said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11TH day of February A. D. 1986

Martha Ann Brookins
NOTARY PUBLIC

My Commission expires on August 30, 1987

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STATE OF ILLINOIS
CLERK OF COUNTY RECORD

1986 MAR 18 PM 12:31

Box No.

TRUSTEE'S DEED
(IN JOINT TENANCY)

ADDRESS OF PROPERTY
.....
.....

LaSalle National Bank

TRUSTEE
TO

Maid to:
Edward Blake
155 S. Derington
Palatine, IL 60067

LaSalle National Bank

135 South La Salle Street
CHICAGO, ILLINOIS 60690

RECORDED
Office

UNOFFICIAL COPY

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STONINGTON

UNIT NO. 35-2 IN STONINGTON CONDOMINIUM AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART LOT ONE IN BAYBROOK PARK PUBLIC UTILITIES CONDOMINIUM DEVELOPMENT OF PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27288308 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This deed is subject to (a) all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein; (b) current real estate taxes and taxes for subsequent years; (c) the Illinois Condominium Property Act; (d) public, private and utility easements of record (including those provided for in any Plat of Subdivision of the property which may hereafter be recorded); (e) applicable zoning, planned unit development, and building laws and ordinances; (f) rights of the public, the municipality and adjoining and contiguous owners to use and have maintained the drainage ditches, feeders, laterals and water retention basins located in or serving the Property; (g) roads and highways, if any.

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