

UNOFFICIAL COPY

This Instrument Prepared By:
206980-6 SULLIVAN

LAURIE GRON

CHICAGO, IL 60629

ASSIGNMENT OF MORTGAGE

SAVINGS ~~FOR VALUE RECEIVED~~ THE TALMAN HOME FEDERAL
& LOAN ASSOCIATION OF ILLINOIS

86105716

does hereby transfer, assign, set over and convey to the Continental Illinois National Bank & Trust Company of Chicago, as trustee, pursuant to a Mortgage Origination Agreement dated as of DECEMBER 1, 1985 (the "Agreement") by and among the City of Chicago, Cook County, Illinois,

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS (Lender) and the Continental Illinois National Bank & Trust Company of Chicago, all of said Lenders right, title and interest as mortgagee in, to, and under the Mortgage dated 14th day of MARCH, 1986 and recorded or dated 18th day of MARCH, 1986, and recorded or registered and conveying the following described real estate, to wit:

LOT 53 IN ELMER JORDAN AND COMPANY'S MORGAN PARK SUBDIVISION OF THE EAST 40 RODS OF THE NORTH 25 RODS OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-24-206-017

COMMONLY KNOWN AS 11133 SOUTH CAMPBELL CHICAGO, ILLINOIS 60655

DEF-09 MISC.

12222 TRAN 0164 03/18/86 12:59:00 \$0.80

41504 + B * -86-105716

-86-105715

Said mortgage to be held in trust pursuant to said Agreement.

IN WITNESS WHEREOF,

has caused its name to be signed hereon by its duly authorized officers as of this 14TH day of MARCH, 1986

ATTEST

Rita S. Bakula
Its Vice President



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

[Signature]
Vice President

Its

STATE OF ILLINOIS

S.S.:

COUNTY OF COOK

On this 14th day of March, 1986, before me a notary public in and for said State, personally appeared Donald A. Haack and Rita S. Bakula, known to me to be the Vice President and Vice President of Talman Home Federal S&L Association and acknowledged to me that such parties executed within the instrument pursuant to its by-laws or a resolution of its Board of Directors.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Vicki J. Annare
Notary Public

Official Business
City of Chicago
No Charge

Box 97

9658015
X Jack 5/08/86

86105716

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RECORD AND RETURN TO :
BOX 130
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
5501 SOUTH KEDZIE
CHICAGO, ILLINOIS 60629

ATTN : LAURIE GRON

Property of Cook County Clerk's Office

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APR 19 1982



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