

UNOFFICIAL COPY

86105809

ASSIGNMENT OF MORTGAGE

For good and valuable consideration PRAIRIE STATE MORTGAGE COMPANY, INC., A Corporation of the State of Illinois does hereby grant, bargain, sell, assign, transfer and set over unto J. EDWARD FINANCIAL GROUP, INC., a Corporation of the State of FLORIDA its successors and assigns, a certain indenture of Mortgage, bearing date the 14TH day of MARCH, 19 86, made by FLOSSIE WATTS, DIVORCED, AND NOT SINCE REMARRIED and all rights, title and interest to the premises therein described as follows:

THE EAST 100 FEET OF THE NORTH 27 FEET OF LOT 14 IN BLOCK 2 IN AUBURN PARK IN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PT# 20-28-125-028, VOL. 433

RP

Commonly known as: 7450 SOUTH STEWART AVENUE, CHICAGO, ILLINOIS 60621

Which said Mortgage is RECORDED in the RECORDERS Office of the County of COOK in the State of ILLINOIS as Document Number 86-105803

3-18-86

Together with the principal note therein described, and the money due or become due therein with the interest, unto said J. EDWARD FINANCIAL GROUP, INC. its successors or assigns, forever, subject only to the provisions in the said Indenture of Mortgage:

In Witness Whereof, PRAIRIE STATE MORTGAGE COMPANY, INC., has executed this instrument by its duly authorized officers and has caused its Corporate Seal to be affixed this 14TH day of MARCH, 19 86.

PRAIRIE STATE MORTGAGE COMPANY, INC.

BY: [Signature] (President)

Attest: [Signature] (Secretary)

STATE OF ILLINOIS ) SS COUNTY OF COOK )

DEPT-01 RECORDING \$11.25 742222 TRAN 0167 03/10/86 13:35:00 41597 \* B \* -86-105803

I, THE UNDERSIGNED, a Notary Public in and for said County and state, do hereby certify that the above named President and the above named Secretary of PRAIRIE STATE MORTGAGE COMPANY, INC., are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officer, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said PRAIRIE STATE MORTGAGE COMPANY, INC., and as their own free and voluntary act as such President and Secretary respectively, by authority of the Board of Directors of said Corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said Corporation.

Given under my hand and Notarial Seal this 14TH day of MARCH, 19 86.

[Signature] (Notary Public)



My commission expires: 1-2-87

THIS INSTRUMENT WAS PREPARED BY: PRAIRIE STATE MORTGAGE COMPANY, INC. 1127 SOUTH MANNHEIM ROAD, SUITE 103 WESTCHESTER, ILLINOIS 60153

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Property of Cook County Clerk's Office



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