

UNOFFICIAL COPY

PREPARED BY

8 6 1 0 5 3 / 4

C. HARPER
ONE MARRIOTT DRIVE
LINCOLNSHIRE, ILLINOIS 60015
AND WHEN RECORDED MAIL TO

86105874

FIRST NATIONAL BANK
OF LINCOLNSHIRE
ONE MARRIOTT DRIVE
LINCOLNSHIRE, ILLINOIS 60015



DEPT-01 RECORDING \$11.25
181111 TRAN 4157 03/10/86 13:00:00
86431 R 10 M-86-105874

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ALLSTATE ENTERPRISES MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 17, 1985, executed by
YUKIO GODA AND TOMOKO GODA, HUSBAND AND WIFE

to FIRST NATIONAL BANK OF LINCOLNSHIRE
a corporation organized under the laws of THE UNITED STATES OF AMERICA and who's principal
place of business is ONE MARRIOTT DRIVE, LINCOLNSHIRE, ILLINOIS 60015
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. 85-344381, COOK County Records, State of Illinois described hereinafter as follows:

LOT 16 IN TOWN DEVELOPMENT COMPANY'S WE-GO-PARK UNIT 1, BEING A SUB-DIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

08-11-223-006

COMMONLY KNOWN AS 703 CATHY LANE
MOUNT PROSPECT, ILLINOIS 60056

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage:

FIRST NATIONAL BANK
OF LINCOLNSHIRE
A NATIONAL BANKING ASSOCIATION

STATE OF ILLINOIS
COUNTY OF LAKE

By: [Signature]
By: Saul D. Binder/President
Richard Adamson/Asst. Vice President

On _____ before me,
the undersigned, a Notary Public in and for the said County and State, personally appeared Saul D. Binder
to me personally known, who, being duly sworn, did say that Richard Adamson
President @ Asst. Vice President
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

It's: _____
Witness: Cathy Harper

Notary Public [Signature]
My Commission Expires NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES MAY 3 1986

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Uick; Rush Unit X S1278848 CR

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