## 70325052@aug

## UNOFFICIAL

LISA CARPENTER 8420 WEST BRYN MAWR - SUITE 578 CHICAGO, ILLINOIS 60631

AND WHEN RECONDED MAIL TO

CENTENNIAL MORTGAGE COMPANY

1.MR 1.3

8610642**6** 

L. CHICAGO, ILLINOIS 60631

8420 WEST BRYN MAWR - SUITE 578

602902-9

SPACE ABOVE THIS LINE FOR RECO

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

GILLDORN MORTGAGE MIDWEST CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

FEBRUARY 24, 1986

, executed by

DAVID B. SKAWINSKI AND SUSAN K. SKAWINSKI, HUSBAND AND WIFE

to CENTENNIAL MORTGAGE COMPANY

a corporation organized under the laws of and who's principal. THE STATE OF ILLINOIS place of business is 8420 WEST BRYN MAWR - SUITE 678, CHICAGO, ILLINOIS 60631 and recorded in Book/Volume No. , page (s) , as Document

No. 86/06 425 COOK

County Records, State of Illinois described hereinafter as follows:

LOT 8 IN BLOCK 1 OF LEXINGTON VILLAGE UNIT 1, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22 AND PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED DECEMBER 15, 1977 AS LOCUMENT 26283369 IN COOK 24238569 COUNTY, ILLINOIS.

07-22-402-011-0000 C

COMMONLY KNOWN AS 346 STOCKPORT LANE SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money are and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

By:

STATE OF ILLINOIS COUNTY OF COOK

before me, February 24, 1986 the undersigned, a Notary Public in and for the said County

and State, personally appeared Villiam H. Muhlenfeld/Nancy Gaskin to me personally known, who, being duly sworn by me, did

say that he/shr is the President/Vice President

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to it's by laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public.

My Commission Expires

County, IL.

Aaskin

President/Vice President

acpente Witness: 0 Lisa Carpenter

(THIS AREA FOR GEFICIAL MOTARIAL STAL)

DPS 07A

CENTENNIAL MORTGAGE COMPANY

AN ILLINOIS/CORPORATION

## **UNOFFICIAL COPY**

ar to all we

8840

Property of County Clerk's Office

the form regarding the