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**TALMAN HOME**  
The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 1801 S. Halsted Avenue Chicago Illinois 60607 (312) 434-3347  
**RELEASE OF MORTGAGE**  
Loan No. 623486-1

1986 MAR 19 AM 11:45

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THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JOHN R. POZUCIK AND PAMELA L. POZUCIK his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 24345361 to the premises therein described to-wit:

Lot 5 in Greene's 120th St & Avers Avenue Resubdivision of part of the North West 1/4 of Section 26, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois according to the plat of Subdivision recorded July 6, 1977 as Document 24 000 191 in Cook County, Illinois

PTN: 24-26-106-021 + P  
PA: 11928 S. Avers  
Alsip, IL

11.00



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~ Assistant Secretary, this 12th day of Nov 19 85

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *[Signature]*  
Assistant Secretary

By: *[Signature]*  
**LOAN SERVICING OFFICER**

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*[Signature]*  
Notary Public

**THIS INSTRUMENT WAS PREPARED BY**  
**TALMAN HOME MORTGAGE CORPORATION**  
4242 N. HARLEM AVE  
NORRIDGE ILLINOIS

NAME AND ADDRESS

Recorder's Box No. \_\_\_\_\_

Mailed to: \_\_\_\_\_

Ozinger Lepore Campbell & Lord

3101 W 95th St

Evergreen Pk IL 60642

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

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Property of Cook County Clerk's Office