CAUTION. Consult a lawyer before using or acting under this form All warranties, including merchantability and fitness, are excluded

UST WAS FILED.

86106704

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Clark Finance Company, a Division of Monroe Investment Co., Inc. a corporation of the State of Illinois for and in consideration of the payment of the indebtedness Assignment of Rents bereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Michagan Avenue National BAnk , as Trustee, under (NAML AND ADDRESS) Trust No. 1783 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage & Assignment of Rents day of August County, in the State of Illinois, in book 19 70 and recorded in the Recorder's Office of , as document No. 21 252 550 & , to the premises therein described, of records, on page 21 232 551 , State of Illinois, as follov a to wit: situated in the County of Lot 16 in Block 26 in Cornell in Section 26 and 35, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Chicago, 111. 60619

INTESTIMONY WHEREOF, the said Clark Finance Company, A Division of Monroe Investment Co., Inc

has caused these presents to be signed by its

PTN 20-26-115-021 25

President, and attested by its

Secretary, and its corporate seal to be hereto affixed, this 27th day of

Property Address- 7340 S. Maryland Avenue

November

. 19.85

Clark Finance Company, A Division of Monroe Investment, Cg.,

Chicago, I1, 60602 111 W. Washington St. NAME AND ADDRESS)

This instrument was prepared by S. Straim

| GEORGE E. COLES | MAIL TO: | UN | OFFIC | ADDRESS OF PROPERTY: | OPY | RELEASE DEED By Corporation |
|-----------------|--|---|--|--|--|--|
| | | 20 CT | 0,5004 | Colpy | DEPT-01 RECO T#4444 TRAN #3214 # ID | RDING \$13.00 10227 \$3/19 36 99 10.00 辛一日占一106704 |
| | fytaton of Inc. personally ne to be the ay in person retary. they ixed thereto, no voluntary. | nance Co., A D. navestment Co., A D. navestment Co., and navestment Co., and navestment on the Arion, as their free at ation, as their free at their free at their free at the control of Movember. | CERTIPY that Brance Line Honroe Line Cordon or cordon instrument, appear instrument, appear instrument, appear of said corporate seal said co | President DO HEREBY a corporation, an Secretary of said of the foregoing guidents and caused the corporation, for the foregonal corporation corporation, for the foregonal corporation corporation, for the foregonal corporation corporati | enterate nobereal and a state alore ento he the state of or an or and or | no Dina to Lunini personally known to me to be same persons whose and severally ackt and activity and activity and activity. |

COUNTY OF COOK STATE OF STATE