

# UNOFFICIAL COPY

Loan No. 115444-3 MC

THIS SPACE RESERVED FOR FILING STAMP

## RELEASE OF MORTGAGE

### Know All Men By These Presents:

86106726

That TRANSAMERICA OCCIDENTAL LIFE INSURANCE COMPANY, a California corporation, being the legal owner and holder of that certain mortgage particularly described as follows:

Mortgagor. JAMES F. OLSON and DORTHY L. OLSON, his wife

Mortgagee. PERCY WILSON MORTGAGE AND FINANCE CORPORATION

Date of Mortgage: April 4, 1967 Date Filed for Record: April 27, 1967

Recorded: County of COOK, State of ILLINOIS

Office of the County Recorder (or Register or Clerk) in Book (or Docket) ----, at Page ----, as Document No. 20121444.

Lot 6417 in Section 2 Weathersfield Unit 6, being a Subdivision in the Southeast Quarter of Section 29, Township 41 North, Range 10, East of the Third Principal Meridian in Cook County, Illinois, according to the plat thereof recorded in the Recorder's office of Cook County, Illinois, on June 28, 1966 as Document #19869941. Tax # 07-29-414-024

9698-55 G.A.M. Diamond

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PCO add 112 BRAINTREE, Southgumburg hereby acknowledges that said mortgage, together with the indebtedness thereby secured, is fully paid, satisfied, released, cancelled and discharged.

IN WITNESS WHEREOF, Transamerica Occidental Life Insurance Company has caused these presents to be executed in its name by its duly authorized officers and its corporate seal to be hereunto annexed this 20th day of February, 19 86.

Formerly: Occidental Life Insurance Company of California  
TRANSAMERICA OCCIDENTAL LIFE INSURANCE COMPANY

By P. B. Baumgartner  
P. B. Baumgartner, Second Vice President

Attest:  
By Agnes L. Hill  
Agnes L. Hill, Secretary

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss.

Before me, a Notary Public in and for said State, on this 20th day of February, 19 86, personally appeared P. B. Baumgartner and Agnes L. Hill, to me personally known, who being by me duly sworn, did say that they are respectively the Vice President and Secretary of Transamerica Occidental Life Insurance Company, a corporation organized under the laws of the State of California, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said officers acknowledged said instrument to be the free act and deed of said corporation, for the uses and purposes therein set forth.

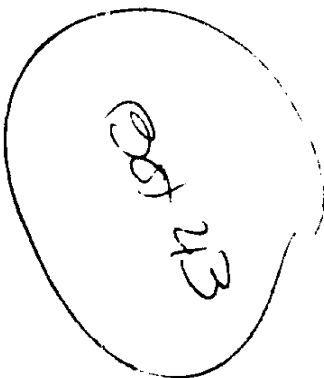
WITNESS my hand and seal the day and year hereinabove written.



Daniel S. Collette  
Notary Public in and for said County and State

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Property of Cook County Clerk's Office



11.00

DEPT-01 RECORDING \$11.00  
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