

UNOFFICIAL COPY

**TALMAN HOME**  
The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5301 S. Keane Avenue Chicago, Illinois 60629 (312) 434-3322

86107680

**RELEASE OF MORTGAGE**

Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Clementine Robinson and Hattie Robinson

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Registrar's office of Cook County, Illinois, as Document No. 24376593 to the premises therein described to-wit:

Lot Ninety (90) in Block Three (3) in Benedict's Subdivision of the North East quarter of the South East Quarter of Section Twenty (20), Township 38<sup>n</sup>, North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

*PIN: 20-20-414-003 cjc*  
*AKA: 6907 S. Peoria*  
*Chicago, IL*

DEPT-01 RECORDING \$11.00  
T#4444 TRAN 0239 03/19/86 15:51:00  
#3542 # D \* -86-107680



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 12th day of March 19 86

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *Martin A. De...* Assistant Secretary By: *Ernest P. ...* Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

**THIS INSTRUMENT WAS PREPARED BY**

Talman Home Fed. (R. Lorenty)  
4901 W. Irving Park, Chgo., IL 60641

**NAME AND ADDRESS**

Recorder's Box No. \_\_\_\_\_

Mail to: **COMMERCIAL NATIONAL BANK**  
4800 N. WESTERN AV' IUE  
CHICAGO, ILLINOIS 60625



*Rosemarie Lorenty*  
Notary Public

My Commission Expires August 2, 1989

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

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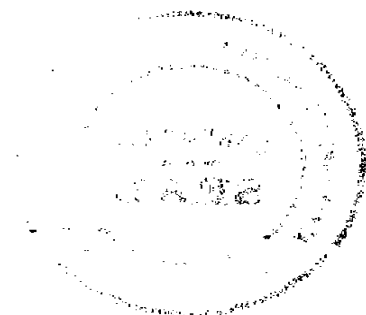
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PROPERTY

Property of Cook County Clerk's Office



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