

This instrument was prepared by
[Signature]
Deerfield Federal
Savings and Loan Association
745 Deerfield Rd
Deerfield, Ill 60015

86108506

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor by operation of law to Deerfield Savings and Loan Association, an Illinois Corporation) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Michael D. Samuels and Susan E. Samuels, His Wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 29th day of December, A. D. 19 79, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 25393535, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and recorded in the Recorder's office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:
See Rider "A" attached and hereby made a part of this document.

IN TESTIMONY WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 11th day of March, A. D. 19 86

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION
By [Signature] Vice President
James A. Miller
Attest: [Signature] Assistant Secretary
Martha Sanders

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Deliver To

STATE OF ILLINOIS,) ss
COUNTY OF LAKE)
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.
Given under my hand and Notarial Seal
Notary Public [Signature]
Date 3-11-86
My Commission expires 8-187

86108506

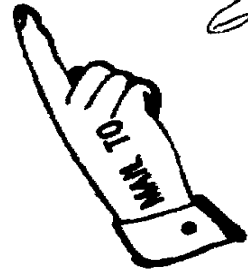
UNOFFICIAL COPY

DEPT-91 RECORDING

T#4499 TRAM 0250 02/27/86 10 17 0

#2672 # D *-86-108505

B. Alan Newberg
One Ranch Mart Plaza
Buffalo Grove, Ill.
60089



Property of Cook County Clerk's Office

[Handwritten signature]

83-108505

UNOFFICIAL COPY

This is Rider "A" attached and hereby made a part of this Document.

03-03-100-054-1280

Unit No. 1-13-60-R-D-2 together with a perpetual and exclusive easement in and to garage Unit No. G-1-13-60-R-D-2 as delineated on a Plat of Survey of a parcel of land being a part of the West Half of the West Half of Section 3, Township 42 North, Range 11, East of the Third Principal Meridian, lying North of the Center Line of McHenry Road, in Cook County, Illinois (hereinafter referred to as "Development Parcel"), portions of which Development Parcel are described as being Lexington Commons Unit I Subdivision, being a subdivision of part of the Northwest Quarter of Section 3, aforesaid, according to the Plat thereof recorded July 28th, 1978 as Document 24 557 904, and Lexington Commons Unit II Subdivision, being a Subdivision of part of the West half of the Northwest Quarter of Section 3 aforesaid according to the plat thereof recorded May 23rd, 1979 as Document 24 973 283, which survey is attached as Exhibit A to Declaration of Condominium made by Central National Bank in Chicago, as Trustee under Trust Agreement dated September 30th, 1977, and known as Trust No. 22718, recorded in the Office of the Recorder of Deeds of Cook County, Illinois on December 11th, 1978 as Document 24 759 029 as amended from time to time, together with a percentage of common elements appurtenant to said Units as set forth in said Declaration as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such Amended Declarations are filed of record, in the percentage set forth in such Amended Declarations which percentages shall automatically be deemed to be conveyed effective on the recording of such Amended Declarations as though conveyed hereby. Trustee also hereby grants to Grantee and Grantee's successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration as amended and Trustee reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

03-03-100-054-1280

698 Oakmont
Wheeler, Ill