

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____
SUBURBAN TRUST AND SAVINGS BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES T. ANDREWS and MARY ANDREWS, his wife and EMANUEL T. ANDREWS and LINDA ANDREWS, his wife, 6425 WEST ROOSEVELT ROAD, BERWYN, ILLINOIS 60402

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ASSIGNMENT OF RENTS, bearing date the 19TH day of MARCH, 1979, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No 24-391-754, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOTS 1 AND 2 IN BLOCK 2 IN TIMOTHY E. RYAN'S SUBDIVISION OF BLOCKS 1, 2, AND 3 UNION MUTUAL LIFE INSURANCE COMPANY'S SUBDIVISION IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-19-206-010 AND 16-19-206-009

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SUBURBAN TRUST AND SAVINGS BANK EXECUTIVE has caused these presents to be signed by its VICE President, and attested by its VICE PRESIDENT Secretary, and its corporate seal to be hereto affixed, this 6TH day of FEBRUARY, 19 86.

SUBURBAN TRUST AND SAVINGS BANK

By C. A. Hoffmann, Executive Vice President

Attest: Michaeline Manos, Vice President

This instrument was prepared by MICHAELINE MANOS, SUBURBAN TRUST AND SAVINGS BANK, 840 SOUTH OAK PARK AVENUE, OAK PARK, ILLINOIS 60304

Mail to:

Jan 70-33-330 W

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2000-01-11 - W

RELEASE DEED

By Corporation

SUBURBAN TRUST & SAVINGS BANK

TO

JAMES T. ANDREWS and MARY ANDREWS,
his wife and EMANUEL T. ANDREWS
and LINDA ANDREWS, his wife

ADDRESS OF PROPERTY:

6425 WEST ROOSEVELT ROAD
SKERWYN, ILLINOIS 60402

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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My Commission Expires June 13, 1988

James S. Bower
NOTARY PUBLIC
seal this 6TH day of FEBRUARY 19 86

I, LENA E. BOWEN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that C. A. HOFFMAN, EXECUTIVE VICE President of the SUBURBAN TRUST AND SAVINGS BANK, a corporation, and MICHAELINE MANOS, VICE PRESIDENT, personally known to me to be the PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.