

UNOFFICIAL COPY

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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5601 N. Astor Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 644176 9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN P SHANNON AND JOAN SHANNON, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24730036 to the premises therein described to-wit: ASSIGNMENT OF RENTS, RECORDED AS DOCUMENT # 24730037

THE N 35 FT OF THE S 88.50 FT OF LOT 1 IN SCHWASS & MILLER'S SUB OF THE E 67.30 FT OF LOT 8 IN BLK 7 IN KETTLESTRING'S ADD TO HARLEM SAID ADD BEING A SUB OF THE N PRT OF THE NW 1/4 OF SEC 7, T 39 N, R 13, E OF THE 3RD P.M. IN COOK CO, ILL

PROPERTY ADDRESS 206 N MARION STREET OAK PARK ILL 60302
TAX # 1607112002

13.00

PROPERTY RECORD
COUNTY OF ILLINOIS

1986 FEB 21 AM 11 54

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~ and attested to by its ~~Assistant Secretary~~, this 20TH day of FEB 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Judith A. Kelly*
LOAN SERVICING OFFICER

By: *Richard Henry*
LOAN SERVICING OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

J. Marie DeFalco
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORTH BRIDGE, ILLINOIS 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

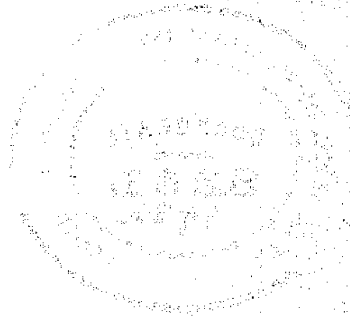
Recorder's Box No. _____
Mailed to: *W*
JOHN P SHANNON
554 BYRD
RIVERSIDE IL 60546

703/8086
Pls. check

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Property of Cook County Clerk's Office



RECORDED

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