Know all Men by these presents, that the

MASHIMOTON SAVINGS AND LOAN ASSOCIATION OF CHICAGO 86109735

a corporation existing under	the laws of the
	and for other good and valuable considerations, the receipt whereof
FOMARD W. SPYCHALSE	reby Remise, Convey, Release and Quit-Claim unto
	care of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through	gh or by a certain mortgage deed bearing date the26th day , A, D. 19, and recorded in the Recorder's office of Cook County,
in the state of Illinois, in Boo	k of Records, on page as Document
No and	d a certain Assignment of Rents bearing date the
	of Records, on page
	the premises therein described, situated in the County of Cook and State
	Doberstein's Subdivision of the North half of
the South half of the	e North East quarter of North East quarter of 38 North, Range 13 East of the Third Principal
visi adami, and a con-	U)*
	40
	CHICAGO IL. 60629
19-15-213-025 🐞	10
	WAGHENOW SAMENCE AND LOAN SESOCIATION OF
IN TESTIMONY WHEREOF, th	e said MACHINGTON SAVINGS AND LOAN SESOCIATION OF
	hath hereunto caused its corporate seal to be attixed, and
	these presents to be signed by its President, and attested
	by its Sacratory, this
	ofAct.ohar A. D. 1985
	WASHINGTON SAVENGS LAST LOAN ASSOCIATION OF CHICAGO
	By: Our lan area , President
	Allest Canics in Intera Secretary
STATE OF ILLINOIS	
COUNTY OF COOK SS.	
,G	craldine Gibbs a Notary Public in and for said County
in the State aforesaid, DO HEREBY	CERTIFY that
the Presidence of the P	lent of the historial halls hall hall hall hall hall hall h
and Janice M. Gembara	personally known to me to be the Secretary of sald corpor-
ation whose names are subscribed to	o the foregoing instrument, appeared before me this day in person and severally
	acknowledged that as such President and Secretary, they
	signed and delivered the said instrument of writing as President and
	Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes
	therein set forth.
	GIVEN under my hand and notarial seal, this
	4 21.
	Genleine Libbs
AR THE PROTECTION OF	THE OWNER. THIS RELEASE SHALL BE FILED WITH THE

Propaged By: Janice M. Gembera (60608)

UNOFFICIAL COPY

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Release of Mortgage
BY CORPORATION

Property of County Clerk's Office Mail