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Form MP-10
Revised 8/85

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1985 SERIES A ASSIGNMENT OF MORTGAGE

16-004708-0

11.00

KNOW THAT PATHWAY FINANCIAL

A FEDERAL ASSOCIATION

with its principal place in business in CHICAGO, ILLINOIS (hereinafter called the "Assignor"); in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate with its principal office at 130 E. Randolph, Chicago, Illinois 60601 (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated MARCH 18, 1986

made by PAUL K. ERIKSON, BACHELOR

to Assignor in the principal sum of NINETY THOUSAND AND NO/100--- Dollars

(\$ 90,000.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois on MARCH 21, 1986, as Document No. 86109808, on real estate legally described as follows:

THE NORTH 20 FEET OF LOT 52 IN HENRY G. FOREMAN'S SECOND ADDITION TO THE VILLAGE OF FOREST PARK, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE AURORA ELGIN AND CHICAGO RAILROAD (EXCEPT THE WEST 364.10 FEET THEREOF, ALL IN THE VILLAGE OF FOREST PARK IN COOK COUNTY ILLINOIS.

COMMONLY KNOWN AS: 635 ELGIN FOREST PARK, ILLINOIS 60130
15-13-223-031-0000

COOK COUNTY, ILLINOIS
1986 MAR 21 AM 11:12

86109808

TOGETHER WITH the note described in said Mortgage and the monies due and to grow due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 18TH day of MARCH, 1986.

PATHWAY FINANCIAL

By: Arlene H. Cygan
Title: Assistant Vice President

86109808

ATTEST: (SEAL)
By: Alan Bartlett
Title: Assistant Secretary
STATE OF ILLINOIS)

COUNTY OF Cook) SS
I, Gayle Duffy, a Notary Public in and for the County and State aforesaid, do hereby certify that Arlene H. Cygan and Alan Bartlett, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Assistant Vice President and Assistant Secretary of said Association, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Association, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 18th day of March, 19 86

Gayle Duffy
Notary Public

(SEAL)
My Commission Expires 6-21-89
This instrument was prepared by: GAYLE DUFFY
CHICAGO, IL 60602

9/20/48 76-32-351 W
3rd

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RECORD AND RETURN TO:
PATHWAY FINANCIAL
100 N. STATE STREET
CHICAGO, ILLINOIS 60602

BOX 990-CA

w

Property of Cook County Clerk's Office