## JNOFFIC

AUDREY TANCOS 17500 OAK PARK AVENUE 6047 TINLEY PARK, ILLINOIS AND WHEN RECORDED MAIL TO

BREMEN BANK AND TRUST COMPANYS MAR 21 AN II: 36

86109881

17500 OAK PARK AVENUE 6047 TINLEY PARK, ILLINOIS

SPACE ABOVE THIS LINK FOR REC

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GILLDORN MCROGAGE MIDWEST CORP

all the rights, title and piterest of undersigned in and to that certain Real Estate Mortgage dated MARCH 20, 1986

JACK KRZESINSKI AND PATRICIA KRZESINSKI, HUSBAND AND WIFE

, executed by

BREMEN BANK AND TRUST COMPANY

THE STATE OF ILLINOIS a corporation organized under the inws of and who's principal place of business is 17500 OAK FARK AVENUE, TINLEY PARK, ILLINOIS 60477 and recorded in Book/Volume No. , page (s) . as Document

No. 86/098801

County Records, State of Illinois described hereinafter as follows:

LOT 15 IN BLOCK 9 IN MEDEMA'S EL VISTA WEST, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MARCH 30, 1961 AS DOCUMENT 18,122,970, IN COOK COUNTY, ILLINOIS.

28-08-404-015 /

COMMONLY KNOWN AS 14747 MASSASOIT

OAK FOREST, ILLINOIS 60452

0 0

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

> BREMEN BANK AND ARUST COMPANY AN ILLINOIS CORPORATION

STATE OF ILLINOIS COUNTY OF COOK

March 20, 1986 On

before me.

the undersigned, a Notary Public in and for the said County and State, personally appeared. Howard K. Kockler & to me personally known, who, being duly sworn by me, did say that MXMXXXMX they are Vice Presidents of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate scal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and

**Notary Public** 

My Commission Expires 1

deed of said corporation.

<u> Vice Presidents</u>

## UNOFFICIAL COPY

Property of Cook County Clark's Office