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Know all men by these presents, that U.S.M. SAVINGS AND LOAN ASSOCIATION, of Detroit, Michigan, a Michigan corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit claim unto GENE SAMPRACT, JR.,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Adjustable Rate Rider, bearing the date of November 2, 1984, and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, in Book of Mortgages on Page , as Document Number 2734336 to the premises therein described as follows:

LOTE, 3 AND 64 IN KUYPER'S ADDITION TO PULLMAN A SUBDIVISION OF THE NO. 1151 CHAINS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT FOR SCHOOL LOT IN COOK COUNTY, ILLINOIS.

Principal Meridian except for school Lot in cook county, illinois. —

PI + 25 - 15 - 107 - 200 065. 52.33 9 63-641/2

Re: 21 E. 1931 A Piace (Reg., Ql. 606.38 - 410.340 S @ 204.51i, (120,6, 4) 606.58

situated in the City of Chleago , County of Cook , and State of Illinois, together with (11) the appurtenances and privileges thereunto belonging or appertaining.

In testimoney whereof, said J.S.M. SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its authorized officer, and its corporate seal to be hereto affixed this 5 42 day of 200. , 1984.

U.S.M. SAVINGS AND LOAN ASSOCIATION, A Michigen Corporation

(Corporate Seal) .

Assistant Vice-President Samuel M. Thompson

Attest:

Maxine H. Zube () STATE OF MICHIGAN

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COUNTY OF WAYNE

I, PECH I MARTON , Notary Public in and for said County in the State of Michigan aforesaid, do hereby certify that Samuel M. Thompson, an authorized officer of U.S.M. SAVINGS AND LOAN ASSOCIATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as an authorized officer, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as an officer of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as his free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this  $\mathcal{G}_{KK}$  day of  $\mathcal{O}_{ec}$ .

Notary Public

PEGGY J. MARTIN Nutary Public, Wayne County, Mi My Convinission Expires Jan. 18, 1968

This Document prepared by: Dominic J. Mancini

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