CAUTION Consult a lewyer before using or acting under this form, Neither the publisher nor the seller of this form manager with respect to the seller of this form.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86109311

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS.

THAT HARRIS TRUST AND SAVINGS BANK, an Illinois banking corporation, being the successor to Continental Illinois National Bank and Trust Company of Chicago, pursuant to that certain Assignment of Mortgagee's Interest in Mortgage Documents dated as of July 16, 1984 and recorded March 1, 1985 in the Office of the Recorder of Deeds, Cook County, Illinois as Document No. 27 459 316, NOT PERSONALLY, BUT SOLELY AS TRUSTEE OF RETIREMENT PLAN FOR CHICAGO TRANSIT AUTHORITY EMPLOYEES TRUST (the 'Mortgagee"), whose principal office is at 111 West Monroe Street in the Cir, of Chicago, County of Cook and State of Illinois, for and in consideration of One Dollar (\$1.00), and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and full-claim unto MIDWEST BANK AND TRUST COMPANY, an Illinois banking corporation, not personally, but as Trustee under that certain Trust Agreement dated December 27, 1982 and known as Trust No. 82-12-4010, its successors and assigns, all the right, title, interest, claim or demand whatsoever the Mortgagee may have acquired in, through or by a certain Mortgage, Security Agreement and Financing Statement, bearing date the 7th day of January, 1983, and recorded in the aforenentioned Recorder's Office as Document Number 26 462 924, as modified by hat certain Agreement of Modification of Note, Mortgage and Other Loan Documents dated as of January 15, 1985 and recorded March 1, 1985 in the said Recorder's Office as Document No. 27 459 317, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

The legal description of the said premises is set forth on Exhibit A attached to and made a part of this Release Deed.

together with all the appurtenances and privileges thereunto belonging or 14-21-110-005 14-21-110-014 14-21-110-005 appertaining. 14-21-110-001 14-21-110-015 14-21-110-002 14-21-110-011 14-21-110-003 14-21-110-012 14-21-110-016 Permanent Real Estate Index Number(s): 14-21-110-004 14-21-110-013 14-21-110-017 14-21-110-022 Address(es) of premises: 3660 North Lake Shore

Mail to: Paula Cozzi Goedert Jenner & Block One IBM Plaza Chicago, IL 60611 N610931

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grand to

Property of Cook County Clark's Office

UNOFFICIAL COPY.

Drive, Chicago, Illinois
WITNESS hand and seal this 14thday of February , 19 86.
HARRIS TRUST AND SAVINGS BANK, as successor Trustee aforesaid and not personally
By: A. Breware line Presiden
Attest: Williams
[Corporate Seal]

STATE OF ILLINOIS)
COUNTY OF COOK)

I, Nancy E. Ray . Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that A. William Burnett , Vice President of HARRIS TRUST AND SAVI'GS BANK, an Illinois banking corporation, and Sarah W. Luthy, Assistant 'corretary of said banking corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively appeared before me this day in personal acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said banking corporation, as Trustee as aforesaid, for the uses and purposes therein set forth, and the said Assistant Secretary, as custodian of the corporate seal of said banking corporation to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said banking corporation, as rustee as aforesaid, for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 14thcay of February1986.

Wanus Est

My commission expires:

My Commission Expussion 13

This instrument prepared by:

Burke, Griffin, Chomicz & Wienke, P.C. C. John Anderson Suite 1000 303 East Wacker Drive Chicago, Illinois 60601 86109311

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EXHIBIT A

Parcel 1:

Lots 1 and 2 in Zdvard J. Lehmann's Subdivision of the Easterly 50 feet of Lots 1 and 2 in Block 7 of Hundley's Subdivision of Lots 3 to 21 inclusive and Lots 33 to 37 inclusive in Pine Grove, in Section 21, Township 40 North, Raige 14 East of the Third Principal Meridian and of the 100 feet East of and adjoining said Lots 1 and 2 in Block 7 of said Hundley's Subdivision and West of Sheridan Road in Cook County, Illinois

Parcel 2:

Lots 1 and 2 (except the Easterly 50 feet thereof), all of Lot 3, the Easterly 160 feet of the Northerly 20 feet of said Lot 4; together with that land lying East of and adjoining said Lot 3 and the Northerly 20 feet of Lots 13 and 14, the Easterly 75 feet of Lot 12 and the Northerly 50 feet (except the Easterly 75 feet thoras) of said Lot 12, of all of 11/2 Block 7 in Hundley's Subdivision of Lots 7 to 21 inclusive and Lots 33 to 37 inclusive in Pine Grove. In Section 21 Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

Parcel 3:

The Northerly 20 feet (except the Easterly 160 feet thereof) of Lot 4 in Block 7 of Hundley's Subdivision of Lots 3 to 21 inclusive and Lots 33 to 37 inclusive in Pine Grove in Section 21, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Ii Incis.



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