UNOFFIÇIAL COPY

SHERIFF'S DEED

(Judicial Sale)

5 8**611**0320

Sheriff's Sale No. 45063	(The above Space for Recorder's Use Only)
THE GRANTOR, Sheriff of Cook the provisions of a judgment entered	County Illinois, pursuant to and under the authority conferred by d by the Circuit Court of Cook County, Illinois on
August 1, 1985	, in Case No. 85 CH 873
Entitled HERITAGE PULLMAN B.	ANK
LINDA A. BARLON	
and pursuant to which the land here	einafter described was sold at public sale by sald grantor on
September 17, 1985	, from which sale no redemption has been made as provided by
statute, hereby conveys to HER	•
in the State of Illinois, to have and	le, the following described real estate situated in the County of Cook.
PTN: 25-12-429-071	Ox
DATED this date:	1aux- 19 , 19 86
	RICHARD J. ELROD Shoriff of Cook County, Illinois By Meetal Jerrica Droppy Sheriff of Cook County, Illinois
State of Illinois, County of Cook s Sta	s, I, the undersigned, a Notary Public in and for said County, in the ate aforesaid, DO HEREBY CERTIFY that Michael Sinkw
HERE me sig tar	eriff of Cook County, Illinois, is subscribed to the foregoing instru- eriff of Cook County, Illinois, is subscribed to the foregoing instru- ent, appeared before me this day in person, and acknowledged he ned, scaled and delivered the said instrument as his free and volun- ry act as such Deputy Sheriff, for the uses and purposes therein set erth.
Given under my hand and official se	oal, this 20 day of 1986
Commission expires	Notory public No
	10221 S. Calhoun
MAIL TO:	Chlengo, 11, 60617
BOX 329	
Namo	The above address is for statistical purposes only and is not a part of this deed,
Address	ADDRESS OF GRANTEE:
	1000 East 111th Street
City, State and Z	ip Chlengo, 11, 60628

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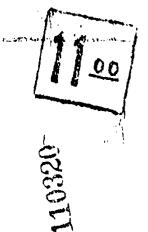
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The Or Coop County Clarks

LEGAL DESCRIPTION

DOOR CO



THE SOUTH 15 FEET THEREOF) AND ALL OF LOT 40 AND THE SOUTH 5 FEET OF LOT 41 IN BLOCK 191 IN RESUBDIVISION OF BLOCKS 189, 190, 191, 194, 195 AND 196 OF CERTAIN SUBDIVISION MADE BY THE CALLMET AND CHICAGO CANAL AND DOCK COMPANY OF FRACTIONAL SOUTH 1/2 OF FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE AND WEST OF THE ROCK ISLAND AND CHICAGO BRANCH RAILROAD, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST FRACTIONAL & OF FRACTIONAL SOUTHEAST 4 OF FRACTIONAL SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE, THE EAST 662-1/10 FEET OF FRACTIONAL SECTION 13, NORTH OF THE INDIAN BOUNDARY LINE, THE NORTH FRACTIONAL & AND THE NORTH FRACTIONAL & OF FRACTIONAL SOUTH & OF THE SOUTHWEST & OF FRACTIONAL SOUTHEAST & OF FRACTIONAL SECTION 12, SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

DEPT-01 RECORDING 10.220 11.00

#17111 TRAN 5122 03.21.86 10.42.00

#17912 # ABC-110320

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