

UNOFFICIAL COPY 86-111900

PETERSON BANK
RELEASE

86111900

This instrument was prepared by
Kane & O'Connell Bank,
3232 N. Peterson Ave., Chicago, Ill. 60659

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Devon Bank Trust No. 4082 dated 7-10-80

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents

bearing date the 21st day of July

1980, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records, on page 25528473 and 25528474, as instrument No. , to the premises therein described, situated in the County of

Cook, State of Illinois as follows, to wit:

PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its

Vice President, and attested by its Cashier and its corporate seal to be hereto affixed, this 23rd day of December, 1985.

PETERSON BANK
By [Signature] Vice President
Attest: [Signature] Cashier

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDER OF DEEDS, COOK COUNTY CLERK'S OFFICE

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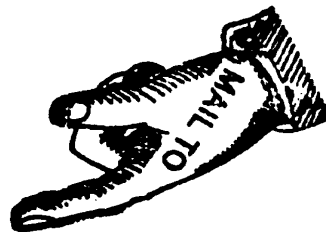
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Form 8000 Through Ch. Changes

MAIL TO
Park National Bank of Chicago
2952 N. Milwaukee Avenue
Chicago, IL 60618

Place in Recorder's Box

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
6447 N. St. Louis, Lincolnwood, 5415 N. Sheridan, Unit 3214
Reference:

My Commission Expires March 18, 1996

Notary Public

Kimberly Beasler

GIVEN under my hand and Notarial Seal this 23rd day of December 19 85

Cashier of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their true and voluntary act, and as the free and voluntary act of said corporation, for the use and purpose therein set forth.

Cashier they signed and delivered the said instrument as Vice President and

ment, appeared before me this day in person and severally acknowledged that as such Vice President and

Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instru-

Vice President of the PETERSON BANK, an Illinois Banking Corporation and John Jones, personally known to me to be the

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christa N. Jovanovic

Kimberly Beasler

STATE OF ILLINOIS

COUNTY OF COOK

SS

Property of Cook County Clerk's Office

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Parcel 1:

UNIT NO. 3214 IN PARK TOWER CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
THAT PART OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908 IN CASE 285574 CIRCUIT COURT AS SHOWN ON PLAT RECORDED JULY 9 1908 AS DOCUMENT NO. 4229498 AND SOUTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1,090 FEET SOUTH OF THE NORTH LINE OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 AND NORTH OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT IN SAID EAST LINE OF SHERIDAN ROAD, THAT IS 1,406.50 FEET SOUTH OF THE SAID NORTH LINE OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4; THENCE EAST AT RIGHT ANGLES TO THE SAID EAST LINE 208.08 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST COURSE, 60 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST COURSE, 38.01 FEET TO THE SAID WEST BOUNDARY OF LINCOLN PARK (EXCEPT THE WEST 47 FEET OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST 1/4, CONDEMNED AS PART OF SHERIDAN ROAD) ALL OF THE ABOVE SITUATED IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 17, 1971 AND KNOWN AS TRUST NO. 27802 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24874698 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Parcel 2:

The South two thirds of lot 37 and all of lot 38 in Edgar S. Ownes Lincoln and Devon Avenue Subdivision of Block 4 in Enders and Muno's Subdivision of part of the Southeast quarter of Section 35, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. **

Permanent Tax Nos. 10-35-420-003 Lot 38; 10-35-420-002 Lot 37

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