UNCEFFE SALCE CON PY 3 3

And Release of Mortgage

Loun No. (5279-6) 5407-3

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the

the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Carlos Rivera and Susan Rivera, his wife

day of

of the County of , all the and State of Cook Illinois right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

21st

day of December , A.D. 19 84, and recorded in the Recorder's Office of

Cook

of recents, on page

County, in the State of

Illinois

. in book

. as document No.

27400651 . 19

, and a certain Assignment

of Rents dated the

, and recorded in the Recorder's

Office of

County, in the State of

. w document No.

, to the premises therein

, in

book of records, on pre described, as follows, to-wit:

> Lot 33 in Charles J. Ford's Subdivision of Block 18 in the Subdivision of Section 19, Township 40 North, Range 14, East of the Third Principal Meridian (scept the South West 1/4 of the North East 1/4 of the South East 1/4 of the North West 1/4 and the East 1/2 of the South East 1/4 thereof) in Cook County, Illinois.

14-19-216-014-0000 3823 N.Marbhfiel Chgu, IL

City situated in the State of

Chicago

. County of

Cook

appertaining.

Illinois

, together with the appurtenances and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the said corporation has caused its corporate wai to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by (its

Secretary, this

4th

day of

March

A.D., 19 86 .

ATTEST:

STATE OF

Illinois

Susan DiBenedetto

the undersigned, a Notary Public

President

COUNTY OF

Cook

personally known to me to be the

James J. Kane

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

President of

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

personally known to me to be the a corporation, and s corporation, and Edward J. Kane personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

4th day of

86

Notary Public

THIS INSTRUMENT WAS PREPARED BY:

James J. Kane 1946 W. Irving Park Road Chicago, Illinois

UNOFFICIAL COPY

Property of County (86-112633)

(86-112633)

Office T#4444 TRAN 0300 03/24/86 14:04:00 #4369 # D #-66-112633