

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 1601 S. Karlov Avenue Chicago, Illinois 60605 (312) 434-3322

86112834

RELEASE OF MORTGAGE

Loan No. 119640-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LAWRENCE HUGHES, AND LINDA HUGHES, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 24583666 to the premises therein described to-wit:

Lot 15 in Unit 1 in H. Litwin's Barrington Park, being a subdivision of part of Section 8 and 17, Township 42 North, Range 10, East of the Third Principal Meridian, recorded February 4, 1959, as Document 17,448,947, in Cook County, Illinois, commonly known as 307 South Canterbury Lane, Barrington, Illinois.

PERMANENT TAX INDEX#: 02-08-300-008
PROPERTY ADDRESS: 307 CANTERBURY LANE
BARRINGTON, IL 60010



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice-President~~ and attested to by its ~~Assistant Secretary~~ this 23rd day of DECEMBER 19 45

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* By: *[Signature]*
LOAN SERVICING OFFICER LOAN SERVICING OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

* THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
MORRIDGE, ILLINOIS 60634
NAME AND ADDRESS
Recorder's Box No. _____
Mail to:
* MR. LAWRENCE W. HUGHES
1117 Carberry Circle
307 CANTERBURY LANE
BARRINGTON, IL 60010
TAVENESS 60067

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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PROPERTY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25
T#3333 TRAN 0777 03/24/86 10:19:00
#1741 # C *06-112034

11⁰⁰ MAIL

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