

UNOFFICIAL COPY

92145

86114837

PREPARED BY:

M. EDLER
1300 EAST IRVING PARK ROAD
STREAMWOOD, ILLINOIS 60103

AND WHEN RECORDED MAIL TO

86114837

NAME UNITED SAVINGS OF AMERICA

ADDRESS

CITY & STATE

1300 EAST IRVING PARK ROAD
STREAMWOOD, ILLINOIS 60103

075825138

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COMMUNITY BANK AND TRUST COMPANY OF EDGEWATER
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 4, 1986, executed by
RICHARD THOMAS LORD, BACHELOR

, executed by

to UNITED SAVINGS OF AMERICA

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 1300 EAST IRVING PARK ROAD, STREAMWOOD, ILLINOIS 60103
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. 86051998, COOK County Records, State of Illinois described hereinafter as follows:

LOT 10 IN MORLEY AND ALLEN'S SUBDIVISION OF ALL OF THAT TRACT OF LAND
LYING BETWEEN THE EAST LINE OF SHODER STREET AND THE CENTER OF LEVITT
STREET BEING THE EAST 298.5 FEET OF THE NORTH 3.50 CHAINS OF THE SOUTH
10 CHAINS OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST
QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-31-328-059-0000
COMMONLY KNOWN AS 1641 NORTH BELL
CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

UNITED SAVINGS OF AMERICA
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

On March 6, 1986 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Melvin G. Thomas
to me personally known, who, being duly sworn by me, did
say that he/she is the Executive Vice President
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

By: *[Signature]*

Hy: Executive Vice President

[Signature]

It's Assistant Secretary

Witness: *[Signature]*

[Signature]

Notary Public *[Signature]*
Cook County, IL

My Commission Expires 2-28-88

Box 158

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

92145

86114837

UNOFFICIAL COPY

RECEIVED

86 114837

Property of Cook County Clerk's Office

11.00

DEPT-01:RECORDING \$11.00
T:2222 TRAN:0190 03/25/86 15:28:00
2010: B # 86-114837

86114837